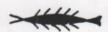
Ms 2

OF OF OF BRICISH COLUMBIA



Compiled by
Kalamalka Women's Institute
1951

Tweedsmuir History
of
Oyama
British Columbia

Compiled by
Kalamalka Women's
Institute
1951

November -22-1 4:41 PM

- PREFACE -

.

This History of Oyama has been of great interest to the group compiling it. Two of these have been members of the Kalamalka Women's Institute since its inception in 1914. Cur President, Mrs. L. Norman, and Secretary, - Mrs. T. D. Shaw-MacLaren and three past Presidents have greatly helped in gathering material.

We are proud to say, the binding of the original Book also comes under our Institute work. Bob Nyffeler is a member of the Hobby Club, sponsored by the K.W.I. and became an enthusiast in Leathercraft, and volunteered to make a binding for our History. The Design chosen is from an old Silver Bracelet of the Haids-Tribe, now in possession of the Victoria Museum.

The Water Colours and Silk Screen prints in the original were contributed by a local Artist, - Janet Middleton, - one of the Instructors at the Banff School of Fine Arts.

The typing of our History is the work of one of the members of the K.W.I.

Oyama, 1951 D.A./MCM -PREFACE-

This History of Oyama has been of great interest to the group compiling it. Two of these have been members of the Kalamalka Women's Institute since its inception in 1914. Our President, Mrs. L. Norman, and Secretary,— Mrs. T. D. Shaw-MacLaren and three past Presidents have greatly helped in gathering material.

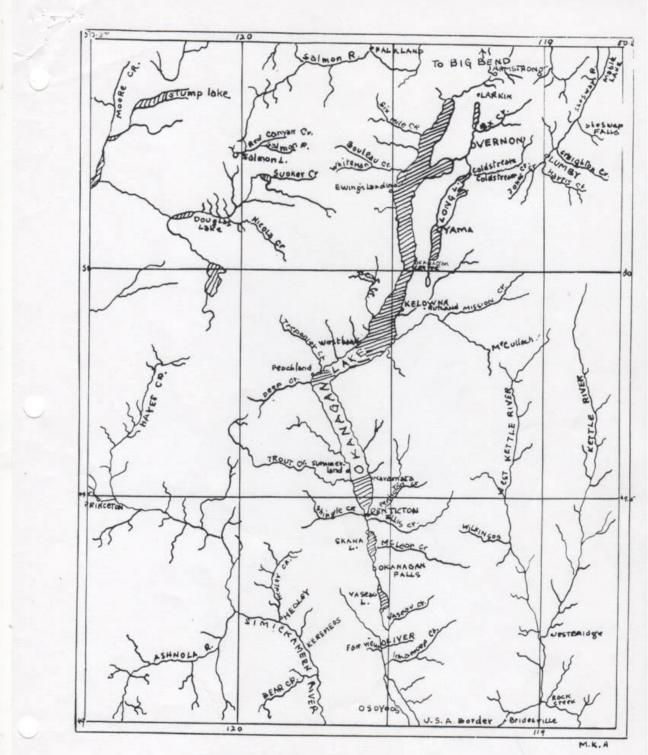
We are proud to say, the binding of the original Book also comes under our Institute work. Bob Nyffeler is a member of the Hobby Club, sponsored by the K.W.I. and became an enthusiast in Leathercraft, and volunteered to make a binding for our History. The Design chosen is from an old Silver Bracelet of the Haida Tribe, now in possession of the Victoria Museum.

The Water Colours and Silk Screen prints in the original were contributed by a local Artist, - Janet Middleton, - one of the Instructors at the Banff School of Fine Arts.

The typing of our History is the work of one of the members of the K.W.I. $\label{eq:continuous} % \begin{subarray}{ll} \end{subarray} % \begin{$

Oyama, 1951

D.A./MCM



Okanagan Valley and adjoining areas

Reference only.

- C O N T E N T S -

- FOREWARD BY LADY TWEEDSMUIR -

Chapter

- 1 History of local Women's Institute.
- 11 Geography and Topography.
- 111 History of local Indians.
- 1V Pioneer Settlements.
- V Churches Schools Industries.
- V1 Population Newspapers.
- V11 Existing and defunct Organizations.
- V111 War Effort and Honour Rolls
 Maps and Illustrations.

- COVER-

Created by Robert Nyffeler.

-CONTENTS-

-FORWARD BY LADY TWEEDSMUIR-

Chapter

- History of local Women's Institute.
- II Geography and Topography.
- III History of local Indians.
- IV Pioneer Settlements.
- \underline{V} Churches Schools Industries.
- $\underline{\text{VI}}$ Population Newspapers.
- <u>VII</u> Existing and defunct Organization.
- VIII War Effort and Honour Rolls

Maps and Illustrations.

- COVER -

Created by Robert Nyffeler.

- SOURCES OF INFORMATION -

Chapter

- History of local Women's Institute:-From Minutes and reports of the Kalamalka Women's Institute,- compiled by the President, Mr. L. Norman, and Secretary, Mrs. T.D. Shaw-MacLaren.
- Geography and Topography: Maps drawn by Mrs. H. Aldred --- "Valley of Youth" by C.H. Holladay.-- "Songs of Kalamalka" by Dorothea Allison.
- Ill Indian Settlements:- Finds made by F. Rayburn--F. Miller and Dr. Hugh Campbell-Brown,- compiled by Mrs. L. Campbell-Brown.
- Pioneer Settlements: Reports by the Okanagan Historical Society -- Information given by Mr. W.R. Powley --- Communications between the late Mrs. Irving and Mrs. R. Allison 1912 -- 1916 and compiled by Dorothea Allison.
- V Churches:- Mrs. D. Rimmer --- Mrs. O. Hembling-- Mrs. R. Allison.
 Schools:- Mr. A.S. Towgood --- Mr.J. Butterworth Mr. K. Wynne,- Trustees, and F. Whipple and J. Towgood,- first pupils of Oyama School 1909.
 Library:- Mrs. J. Butterworth, Librarian of the Okanagan Union Library and from Minutes of the K.W.I.
 Industries:- Mr. Jack Craig,- Packinghouses -- Mr. J. Lowe,- Fruit Exhibits, and Mr. Vernon Ellison, Cattle Ranching.
- V1 Population -- Newspapers: Mr. R. Brown, - Oyama Post Master.
- $\frac{\text{Vll}}{\text{different organizations.}} = \underbrace{\text{Crganizations}}_{\text{different organizations.}} \text{existing or defunct:- Minutes of}$
- V111 War Effort: From Records of Legion, Red Cross and Women's Institute, -- compiled by Mrs. Floyd Whipple.

-SOURCES OF INFORMATION-

Chapter

- History of local Women's Institute:—
 From Minutes and reports of the Kalamalka Women's
 Institute,— compiled by the President, Mr. L.
 Norman, and Secretary, Mrs. T.D. Shaw—MacLaren.
- Geography and Topography: Maps drawn by Mrs. H.
 Aldred --- "Valley of Youth" by C.H. Holladay.-"Songs of Kalamalka" by Dorothea Allison.
- III Indian Settlements: Finds made by F. Rayburn-F. Miller and Dr. Hugh Campbell-Brown, compiled
 by Mrs. L. Campbell-Brown.
- <u>IV</u> <u>Pioneer Settlements</u>: Reports by the Okanagan Historical Society Information given by Mr. W.R. Powley Communications between the late Mrs. Irving and Mrs. R. Allison 1912 1916 and compiled by Dorothea Allison.
- Churches:- Mrs. D. Rimmer --- Mrs. O. Hembling-- Mrs. R. Allison.
 Schools:- Mr. A.S. Towgood --- Mr. J. Butterworth Mr. K. Wynne, Trustees, and F. Whipple and J. Towgood first pupils of Oyama School 1909.
 Library:- Mrs. J. Butterworth, Librarian of the Okanagan Union Library and from Minutes of the K.W.I.
 Industries:- Mr. Jack Craig, Packinghouses -- Mr. J. Lowe, Fruit Exhibits, and Mr. Vernon Ellison, Cattle Ranching.
- VI Population -- Newspapers:
 Mr. R. Brown, Oyama Post Master.
- <u>VII</u> <u>Organizations</u> existing or defunct:- Minutes of different organizations.
- VIII War Effort: From Records of Legion, Red Cross and Women's Institute, -- compiled by Mrs. Floyd Whipple.

- HISTORY -

-of-

-KALAMALKA WOMEN'S INSTITUTE -

CHAPTER - 1

A Nation is the sum total of its homes. The building of the home has ever been a definite part of Rural development through-out Canada. Man built the shell of the home but women have ever moulded its heart, and in tracing the development of Oyama, we find our history woven with the home-making of the women.

Adelaid Hoodless, in 1897, saw the need of an organization which would enable women to make better homes, and the women of Oyana, imbued with the same spirit, joined together under her Banner, to form their Women's Institute.

On the 28th day of February 1914, the Women of Oyama gathered at the home of Mrs. Z. Trask to plant the tree, the fruits of which are still being garnered and oultivation of which is still being carried on by some of the first hands. On the 30th of April following, Mrs. Lipsett, - a member of the Frovincial Advisory Board Visited Oyama to acquaint this group with the history and aims of Women's Institute, and the Kalamalka Women's Institute came into being, with Mrs. E. Trask appointed President, - Mrs. Wynne Socretary-Treasurer, Mrs. A.V. Despard Vice-Fresident and Mrs. W. Newton, - Mrs. S.A. Aldred, - Miss S.D. Miller and Miss F. Hicks as Directors, -Mr. W. Hayward appointed auditor.

Perhaps the appeal Mrs. Lipsett made to the women of that day was the fact that the Women's Institute is primarily educational in character as from the beginning the yearly program of the K. Wil. has featured informative and educational items. The first year the members studied bulletins on tomato growing and weed extermination, listened to a talk on school needs, by one of its own members, Mrs. R. Allison, (which subsequently was published in the Vernon News and in the Janadian Home Journal) having a discussion of laundry work and looking into the question of an Institute Library as sponsored by MacMillan's Publishing Co. School.

FIRST GREAT WAR. The year 1914 brought the First Great War and the women of the K.W.I. turned to the work of supporting Canada in her great fight for freedom. At the August meeting money was voted for the Institute Patriotic Fund and a drive was started immediately to add to the original amount. The first help was given to the local unemployed due to war conditions.

-HISTORY--Of--KALAMALKA WOMEN'S INSTITUTE -CHAPTER - 1

A Nation is the sum total of its homes. The building of the home has ever been a definite part of Rural development through-out Canada. Man built the shell of the home but women have ever moulded its heart, and in tracing the development of Oyama, we find our history woven with the home-making of the women.

Adelaid Hoodless, in 1897, saw the need of an organization which would enable women to make better homes, and the women of Oyama, imbued with the same spirit, joined together under her Banner, to form their Women's Institute.

On the 26th day of February 1914, the Women of Oyama gathered at the home of Mrs. E. Trask to plant the tree, the fruits of which are still being garnered and cultivation of which is still being carried on by some of the first hands. On the 30th of April following, Mrs. Lipsett, — a member of the Provincial Advisory Board visited Oyama to acquaint this group with the history and aims of Women's Institute, and the Kalamalka Women's Institute came into being, with Mrs. E. Trask appointed President, — Mrs. Wynne Secretary-Treasurer,—Mrs. A.V. Despard Vice- President and Mrs. W. Newton,— Mrs. E.A. Aldred,— Miss E.D. Miller and Miss F. Hicks as Directors—Mr. W. Hayward appointed auditor.

Perhaps the appeal Mrs. Lipsett made to the women of that day was the fact that the Women's Institute is primarily educational in character as from the beginning the yearly program of the K.W.I. has featured informative and educational items. The first year the members studied bulletins on tomato growing and weed extermination, listened to a talk on school needs, by one of its own members, Mrs. R. Allison, (which subsequently was published in the Vernon News and in the Canadian Home Journal) having a discussion of laundry work and looking into the question of an Institute Library as sponsored by MacMillan's Publishing Co. and listening to a paper on Medical Inspection in the School.

FIRST GREAT WAR. The year 1914 brought the First Great War and the women of the K.W.I. turned to the work of supporting Canada in her great fight for freedom. At the August meeting money was voted for the Institute Patriotic Fund and a drive was started immediately to add to the original amount. The first help was given to the local unemployed due to war conditions.

In September the K.W.I. invited Dr. C. Morris of Vernon, to speak to them on First Ald. The Red Cross was generously alded. Home News Letters written to soldiers, parcels and apples were sent to men overseas, —(it would be nice to have quoted a poem inspired by one of these parcels, as there is a record of one having been written by Mr. D. Dewar) Money was sent to the Servian Relief Fund and the Knitting Circle sent articles to Lady Munroe for the use of the Salkan Expeditionary Force. Farcels were sent to Frieders of War and convalencent soldiers were entertained by members of the Institute at the President's home.— "Tris Point". Funds on mand when war ended were sent to Queen Slizabeth of Belgium.

Women are sometimes peculiar in their ideas regarding what comes first as there is a record of a meeting on Home Nursing being substituted by a public meeting on Pronibition, when a resolution was formed requesting the Commanding Officer of the Vermon Camp to, "Pronounce all bars out of bounds for Soldiers" (This was swidently a highly contraversial gathering, for the vote was found to be a tie.) If the J.O. did finally receive the Resolution, there is no record of his remarks.

War work meant extra work, not substitutional for earlier endeavors. The K.W.I. never seased in their quest for knowleds which would make them better homemakers and citizens. Records snow that members prepared papers, or had Speakers to enlighten them on such subjects as "Rissian Folk Lore". "Civics and Citizenship". "China". "Egg Markets" "Value of Poultry" and "Vegetable dists" as well as members sharing their knowledge by demonstrating such accomplishments as "Pickling". ""Gewing". "Greek decorating". "Grystalization of fruits" and "Jendy meking".

Names fondly remembered by many present day residents of Oyana are, - Mrs. Campbell-Brown, still living in Vernon, where she still enjoys giving public talks on China to new generations, also the late Mrs. George Pothecsry, - one of the best Gooks Oyama has ever known, - Miss F. Hicks, now a resident of Kelowns, an expert in the art of decorating cakes, Mrs. G. C. Goulding, now of Vancouver, and Mrs. B. Griffith, still of Oyama, expert with the Candy Thermometer.

INSTITUTE LIBRARY. In 1915 the K.W.I. of Cyama directed their attention to the education of both young and old in their District and the Institute Library was opened and continued to be run by members until it merged into the Gyamagan Union Library in the year 1937.

SGMCLARSHIP FUND. In Mey 1916 a Resolution was sent to the Provincial Oovernment urging that a Scholar ship Fund for Sritish Columbia be set up, and at this time the K.W.I. set up a local Scholarship fund which nelped two Cyama students in securing their high school education, no then available here. Miss Winnifred SI. Brown was awarded one hundred dollars from this fund in the month of

In September the K.W.I. invited Dr. C. Morris of Vernon, to speak to them on First Aid. The Red Cross was generously aided,— Home News Letters written to soldiers, parcels and apples were sent to men overseas--(it would be nice to have quoted a poem inspired by one of these parcels, as there is a record of one having been written by Mr. D. Dewar) Money was sent to the Servian Relief Fund and the Knitting Circle sent articles to Lady Munroe for the use of the Balkan Expeditionary Force. Parcels were sent to Prisoners of War and convalescent soldiers were entertained by members of the Institute at the President's home,— "Iris Point". Funds on hand when war ended were sent to Queen Elizabeth of Belgium.

Women are sometimes peculiar in their ideas regarding what comes first as there is a record of a meeting on Home Nursing $\,$ being substituted by a public meeting on Prohibition, when a resolution was formed requesting the Commanding Officer of the Vernon Camp to,-"Pronounce all bars out of bounds for Soldiers". (This was evidently a highly controversial gathering, for the vote was found to be a tie.) If the C.O. did finally receive the Resolution, there is no record of his remarks.

War work meant extra work, not substitution for earlier endeavours. The K.W.I. never ceased in their quest for knowledge which would make them better homemakers and citizens. Records which would make them better inchmematers and citizens. Necotus show that members prepared papers, or had Speakers to enlighten them on such subjects as "Russian Folk Lore"-- "Civics and Citizenship" "China"-- "Egg Markets" "Value of Poultry" and 'Vegetable Diets" as well as members sharing their knowledge by "Weaving" demonstrating such accomplishments as "Pickling" -- "Weaving "Cake decorating" - "Crystallization of fruits" and "Candy Making".

Names fondly remembered by many present day residents of Oyama are,- Mrs. Campbell-Brown, still living in Vernon, where she still enjoys giving public talks on China to new generations, also the late Mrs. George Pothecary,— one of the best Cooks Oyama has ever known,— Miss F. Hicks, now a resident of Kelowna, an expert in the art of decorating cakes, Mrs G. C. now of Vancouver, and Mrs B. Griffith, still of Oyama. expert with the Candy Thermometer.

INSTITUTE LIBRARY. In 1915 the K.W.I. of Oyama directed their attention to the education of both young and old in their District and the Institute Library was opened and continued to be run by members until it merged into the Okanagan Union Library in the year 1937.

SCHOLORSHIP FUND In May 1916 a Resolution was sent to the Provincial Government urging that a Scholarship Fund for British Columbia be set up, and at this time the K.W.I. set up a local Scholarship fund which helped two Oyama students in securing their high school education,— not then available here. Miss Winnifred S.I. Brown was awarded one hundred dollars from this fund in the month of

-3-

August f 1917, and Raymond Despard, son of the Vicar, was awarded fifty dollars in August of 1918.

OHRISTMAS TREE. The year 1915 saw the organization of an annual Christmas Tree for the local children. This was an entertainment carried on by the institute until the population grew to the point where it became impractical, - sometime in the thirties.

AGRICULTURAL HALL. In 1915 the K.W.I. took part in helping with improvements on the Kalamalka Agricultural Hall, - nor the Oyama Community Hall, - where they held the majority of their meetings. They helped furnish a Pump and Tables, which was the first of a long list in this effort.

 $\label{eq:music_music_mass} \text{Music. Under the able direction of Mrs. J.} \\ \text{Sutterworth, music was taught to many children,- the K.W.I.} \\ \text{combining with parents to pay the cost.}$

FLOWER SHOWS. One of the main projects for raising funds for all these good works was the Flower Shows and Juvenile Fairs held annually. In looking over the reports of that particular time one wonders how they accomplished so much, — so wide and varied were the displays. One family alone entered over fifty varities of fruit, vegetables, handiwork and cooking.

vegetables, handiwork and cooking.

SCHOOL NURSE. In 1920 the impact of new settlers in the Distirct created the need of a School Nurse and in June 1920 the K.W.I. had Mrs. McLaughlin, then Provincel Superintendent of Women's Institutes, give an address on the advantages of having a School Nurse, and at the July meeting discussions were held on the subject and instructions given the Secretary to write for further information. The matter sy in abeyance until 1922, when they happily thought of having the Vernon School Nurse visit the Oyama School once a conth. This was made possible by members of the K.W.I. providing hospitality for the Nurse and expenses being shared between the Institute and the Child Welfare commission. The first Baby Clinic, held in June of 1922, was a real victory for the W.I., as well as for Mrs. F. Lovgren, whose young son Sill was "Prize Baby". The Nemory of Miss Payne, our first School Nurse, remains fresh in the minds of many Gyama women.

HALLOW-E'EN PARTIES: In 1921 the K.W.I. inaugurated a Hallow-e'en party for all youngaters in the District. This party, now under the supervision of the School, is one of the highlights of the year, eagerly looked forward to by young and old sike.

BOYS AND GIRLS CLUBS: The need of providing suitable recreation for the growing numbers of children in the District was met by the K.W.I. in March of 1922 when

August of 1917, and Raymond Despard, son of the Vicar, was awarded fifty dollars in August of 1918.

1915

CHRISTMAS TREE. The year 1915 saw the organization of an annual Christmas Tree for the local children. This as an entertainment carried on by the Institute until the population grew to the point where it became impractical,— sometime in the thirties.

AGRICULTURAL HALL. In 1915 the K.W.I. took part in helping with improvements on the Kalamalka Agricultural Hall, - now the Oyama Community Hall, - where they held the majority of their meetings. They helped furnish a Pump and Tables, which was the first of a long list in this effort.

MUSIC. Under the able direction of Mrs. J. Butterworth, music was taught to many children,— the K.W.I. combining with parents to pay the cost.

FLOWER SHOWS. One of the main projects for raising funds for all these good works was the Flower Shows and Juvenile Fairs held annually. In looking over the reports of that particular time one wonders how they accomplished so much,— so wide and varied were the displays. One family alone entered over fifty varieties of fruit, vegetables, handiwork and cooking.

1920

SCHOOL NURSE. In 1920 the impact of new settlers in the District created the need of a School Nurse and in June 1920 the K.W.I. had Mrs. McLaughlin, then Provincial Superintendent of Women's Institutes, give an address on the advantages of having a School Nurse, and at the July meeting discussions were held on the subject and instructions given the Secretary to write for further information. The matter may in abeyance until 1922, when they happily thought of having the Vernon School Nurse visit the Oyama School once a month. This was made possible by members of the K.W.I. providing hospitality for the Nurse and expenses being shared between the Institute and the Child Welfare commission. The first Baby Clinic,—held in June of 1922, was a real victory for the W.I., as well as for Mrs. P. Lovgren, whose young son Bill was "Prize Baby". The Memory of Miss Payne, our first School Nurse, remains fresh in the minds of many Oyama women.

HALLOWEEN PARTIES: In 1921 the K.W.I. inaugurated a Hallowe'en party for all youngsters in the District. This party, now under the supervision of the School, is one of the highlights of the year, eagerly looked forward to by young and old alike.

BOYS AND GIRLS CLUBS: The need of providing suitable recreation for the growing numbers of children in the District was met by the K.W.I. in March of 1922 when

-4-

they sponsored Boys and Girls Clubs, which later became the Girl Guides and Boy Scouts.

1922

day of September 1922, the K.W.I. undertook to entertain interesting peopl: from all over Canada and Britain, when they provide a inclineor for one nundred and forty people. This was passed a inclineor for one nundred and forty people. This was passed as in the provide a inclineor for one nundred and forty people. This was passed as the following except from the Vernon News dated Sept. 19, 1922 will best portray this venture:

"Members of the Montreal Board of Trade and British Parliamentarians Luncheon at Oyame, where the Women's Institute in conjunction with the Kelowas and Vernon Board of Trade, prepared a luncheon in the Community Hell. The Hell presented a most entrancing picture. Three long tables were laid down the hell, while on the platform was the Speakers Table, all four being lavishly decorated with flowers, spotless white linen and an abundance of fruit".

The menu was most elaborate, - Gold fried chicken done to a turn, - (Ohi the agonies of one poor young war bride frying her first chickens, watched over by a stern husband who wished to make sure her contribution was up to the standard of her neighbours) Gold ham and weal, corn on the cob, - hot from the kitchen, - Salads served in scooped out tomatoss, Cantelope just taken off the vine, cakes and pumpkin and lemon pies.

While the Old Country guests had not acquired the taste for golden bantam corn, the Montrealers expressed their delight when this genuine Canadian dish was set before them.

Every Speaker praised the ladies of Gyama for the wonderful luncheon, declaring that it so eclipsed any meal at which they had been guests, they were at a loss to adequately express their thanks.

were exceptionally well carried out even to the parking of cars, - a task undertaken by the men, and which was done in a manner that would put many big city traffic squads to shame.

At the head table President McTaggart, of the Montreal, and on his right, President Birks, of Montreal, and on his left, Sir Edward Gornwall, also at head table ant Sir Arthur Gurrie, Lord Strafford, Lord Bertie, J.A. McKelvie, Federal M.F. and other well known citizens of the District. Lukin Johnson of the Yangouver Province paper, who was with the party, wrote of the trip

they sponsored Boys and Girls Clubs, which later became the $\mathop{\mbox{\rm Girl}}$ Guides and Boy Scouts.

1922

K.W.I.LUNCHEON 1922. On the twenty-second day of September 1922, the K.W.I undertook to entertain interesting people from all over Canada and Britain, when they provided a Luncheon for one hundred and forty people. This was perhaps the largest effort the K.W.I. has ever made. The following excerpt from the Vernon News dated Sept. 19, 1922 will best portray this venture:-

"Members of the Montreal Board of Trade and British
Parliamentarians Luncheon at Oyama, where the Women's Institute in
conjunction with the Kelowna and Vernon Board of Trade, prepared a
luncheon in the Community Hall. The Hall presented a most
entrancing picture. Three long tables were laid down the hall,
while on the platform was the Speakers Table, all four being
lavishly decorated with flowers, spotless white linen and an
abundance of fruit".

The menu was most elaborate, - Cold fried chicken done to a turn, - (Oh the agonies of one poor young war bride frying her first chickens, -watched over by a stern husband who wished to make sure her contribution was up to the standard of her neighbours) Cold ham and veal, corn on the cob, - hot from the kitchen, - Salads served in scooped out tomatoes, luscious Oyama peaches served with local thick cream, - Cantaloupe just taken off the vine, cakes and pumpkin and lemon pies.

While the Old Country guests had not acquired the taste for golden bantam corn, the Montrealers, expressed their delight when this genuine Canadian dish was set before them.

Every Speaker praised the ladies of Oyama for the wonderful luncheon, declaring that it so eclipsed any meal at which they had been guests, they were at a loss to adequately express their thanks.

All details in connection with the Luncheon were exceptionally well carried out even to the parking of cars,— a task undertaken by the men, and which was done in a manner that would put many big city traffic squads to shame.

At the head table President McTaggart, of the Vernon Board of Trade, had on his right, - President Birks, of Montreal, and on his left, Sir Edward Cornwall, - also at head table sat Sir Arthur Currie, Lord Strafford, - Lord Bertie, - J.A. McKelvie, Federal MP and other well known citizens of the District. Lukin Johnson of the Vancouver Province paper, who was with the party, wrote of the trip

1922 through the Valley in par as follows:-

"Oyams, one of the beauty spots of the Okanwomen's Institute joined with the Veton and Relowms Boards
of Trade in entertaining members of the Relowms Boards
of Trade ein entertaining members of the Board of
Trade Centenary Party, and their guest of the State
Houses of Parliament, 'In all their tour through the
Boards, 'I resident Birks of Mostreal said in his peech
of thanks, 'they had met no more levish hospitality nor
had they seen decorations so beautiful as those which
graced the Agricultural Hall in honour of their visit."

graced the Agricultural Hall in honour of their visit.

INSTITUTE DAY IN VERMON. In line with the outlook which took the K.W.I. beyond Oyama, they oc-operated sith the Vernon Women's Institute in the publishing of Special Supplement to the Vernon News of Pebruary 19th 1925. A glance at this Edition, which contains reports and accounts of Institute work from Institutes all through the Valley, impresses one with the highly educational aspect of the Institute work. In the K.W.I. report a grazen was given to lectures, one to enumerate on musical programs and concerts undertaken by members, as well as one giving an account of numerous papers prepared and read by their own members. The Edition also points out the place Institutes take in the social life of their Districts. All reports list dances, cardparties, pionics, plays and musical evenings. The day this paper went on sale was institute Day in Vernon, with the women of both Institutes busy at stalls, or serving teas. The funds raised from this project went to the "Save the Children Fund" - "w. I. Crippled Children's Fund" and the Vernon Jubilee Hospital, all of which are present day projects.

1926

In 1926 Handigraft entries were sent to the Canadian Mational Exhibition, and in 1927 a display of handigrafts went to the Kelowns Cottage Industries, and in 1927 the Othao Scott Fund was added to the above mentioned projects.

At home we find a protecting eye was kept on the young people, a strong protest being recorded with regard to "the volgar dancing of the twenties" and later on there is a motion opposing members bringing their dogs to institute meetings.

HUNGRY THIRTIES. The call for help in the K.W.I., and with increasing difficulties to surmount in raising funds for their projects, a carding machine was bought, cults made from wool donated by the late Mr. Forward, always a great friend, and raffles of these was one of the main financial schemes. Uncessing work at Teas,

1922

through the Valley in par as follows:-

"Oyama, one of the beauty spots of the Okanagan Valley on Friday achieved lasting fame when its Women's Institute joined with the Vernon and Kelowna Boards of Trade in entertaining members of the Montreal Board of Trade Centenary Party, and their guest of the British Houses of Parliament, 'In all their tour through the Dominion', President Birks of Montreal said in his speech of thanks, "they had met no more lavish hospitality nor had they seen decorations so beautiful as those which graced the Agricultural Hall in honour of their visit.

1925

INSTITUTE DAY IN VERNON. In line with the outlook which took the K.W.I. beyond Oyama, they co-operated with the Vernon Women's Institute in the publishing of a Special Supplement to the Vernon News of February 19th 1925. A glance at this Edition, which contains reports and accounts of Institute work from Institutes all through the Valley, impresses one with the highly educational aspect of the Institute work. In the K.W.I. report a paragraph was given to lectures, one to enumerate on musical programmes and concerts undertaken by members, as well as one giving an account of numerous papers prepared and read by their own members. The Edition also points out the place Institutes take in the social life of their Districts. All reports list dances, cardparties, picnics, plays and musical evenings. The day this paper went on sale was Institute Day in Vernon, with the women of both Institutes busy at stalls, or serving teas. The funds raised from this project went to the "Save the Children Fund" -- "W.I. Crippled Children's Fund" and the Vernon Jubilee Hospital, all of which are present day projects.

1926

In 1926 Handicraft entries were sent to the Canadian National Exhibition, and in 1927 a display of handicrafts went to the Kelowna Cottage Industries, and in 1927 the Othao Scott Fund was added to the above mentioned projects.

1027

At home we find a protecting eye was kept on the young people,— a strong protest being recorded with regard to "The vulgar dancing of the twenties" and later on there is a motion opposing members bringing their dogs to Institute meetings.

193

HUNGRY THIRTIES. The call for help in the "Hungry thirties" extended the charitable efforts of the K.W.I., and with increasing difficulties to surmount in raising funds for their projects, a carding machine was bought, quilts made from wool, donated by the late Mr. Forward, always a great friend, and raffles of these was one of the main financial schemes. Unceasing work at Teas,

1930 Sales of work, - and Sales of Plants and Seeds provided the money for rubbers, milk and books for needy children, Christass parties, grocery happers and wood, as well as giving help to a young grim more anxious to train for a nurse. All to a young grim more anxious to train for a vis: - The Peace Outh previous commitments or broader aims, wis: - The Peace Outh previous commitments or broader aims, wis: - The Peace Outh previous commitments or broader aims, wis: - The Peace Outh previous number of the North Orkanagan Musical Festival, - Salvatienitobe, - The Foldraims fund seemed to be justified when a local onlid was sent there for treatment.

HEALTH EXHIBIT. In 1930 a letter from the Department of Health congratulated members of the Institute on their Health Exhibit This was seen as the institute ation of leaflets from the Metropollum wealth Insurance Go., as well as the displaying of bosters. Insurance Go. as well as the displaying of bosters which Mr. Bird gave a lecture on Health, and members of the K.W.I. helped him eat the whole-wheat pencakes he made and served. Lectures were heard on Wild Flowers of B.C. and anature gardening. Social life, much needed in those years of slim profits were provided by Grandmother's Teas, and Mother and Baby Teas.

TWENTY-FIFTH ANNIVERSARY OF K.W.I. In 1939 the K.W.I. celebrated its twenty-fifth anniversary by way of an Anniversary Tea and all former members were invited as well as friends from neighbouring institutes. Four Life Membership Fins were presented during the afternoon by the Fresident, Mrs. F. Whipple. Members paid hosage to the work of the past and expressed faith in their ability to hold up their standard in the future.

SECOND WORLD WAR. The position of the K.W.I. in the Second World War portrays the growth of the District. The Red Gross work was done by a group working on its own,the K.W.I. supporting with funds when necessary. Soldiers wives forced a club of their own also sponsored by the K.W.I.

CANADIAN ART. In line with the strenton given Canadian Art during the war, the K.W.I., with Mre. Allison Fresident at the time, arranged for a display of Silk Soreen Frints, which was made in the Community Hall and with the idea of fostering art appreciation, a Frint chosen by the vote of the children was donated to the Sonool. It is interesting to note that they chose Tom Thompson's "Northern River" the picture voted the most popular at the Dominion Art Gallery that same year.

Anthony Walsh of the G.L.W.F. visited the Institute that year and spoke of his work with the troo

1930

Sales of work,- and Sales of Plants and Seeds provided the money for rubbers, milk and books for needy children, Christmas parties, grocery hampers and wood, as well, as giving help to a young girl who was anxious to train for a nurse. All this with previous commitments or broader aims, viz:— The Peace Garden in Manitoba,— the North Okanagan Musical Festival,— Salvation Army,— T.B. Preventorium in Kelowna, - Vernon Jubilee Hospital etc. The colarium fund seemed to be justified when a local child was sent there for treatment.

 $\tt HEALTH\ EXHIBIT.\ In\ 1930\ a\ letter\ from\ the\ Department\ of\ Health\ congratulated\ members\ of\ the\ Institute\ on\ their\ Health\ }$ Exhibit. This was enhanced by the circulation of leaflets from the Metropolitan Health Insurance Co., as well as the displaying of posters. Mrs. J. Craig, a local R.N, demonstrated the weighing of children, after which Mr. Bird gave a lecture on Health, and members of the K.W.I. helped him eat the whole-wheat pancakes he made and served. Lectures were heard on Wild Flowers of BC. and amature gardening. Social life, much needed in those years of slim profits were provided by Grandmother's Teas, and Mother and Baby Teas.

TWENTY-FIFTH ANNIVR5ARy OF K.W.I.! In 1939 the K.W.I. celebrated its twenty-fifth anniversary by way of an Anniversary Tea and all former members were invited as well as friends from neighbouring Institutes. Four Life Memberships Pins were presented during the afternoon by the President, Mrs. F. Whipple. Members paid homage to the work of the past and expressed faith in their ability to hold up their standard in the future.

SECOND WORLD WAR. The position of the K.W.I. in the Second World War portrays the growth of the District. The Red Cross work was done by a group working on its own, - the K.W.I. supporting with funds when necessary. Soldiers wives formed a club of their own also sponsored by the K.W.I.

CANADIAN ART. In line with the attention given Canadian Art during the war, the K.W.I. with Mrs. Allison President at the time, arranged for a display of Silk Screen rilles, which was made in the Community Hall and with the idea of fostering art appreciation, a Print chosen by the vote of the children was donated to the School. It is interesting to note that they chose Tom Thompson's "Northern River" the picture voted the most popular at the Dominion Art Gallery that same year.

Anthony Walsh of the G.L.W.F. visited the Institute that year and spoke of his work with the troops.

-7-

1948

BETTER FARM HOMES COMPETITION. In 1946 a committee under the convenorable of Mrs. Vernon Ellison prepared Plans and answered questions for entry into the Better Ferm Homes Competition and were awarded the coveted second prize of \$75.00 and this was later voted to the Fraser Valley Relief Fund.

HOME DECORATING. Mrs. T. Towgood was appointed a delegate to the Home Descriting Course at the University of British Columbia following which the K.F.I. secured the services of Miss E. Gross of the U.B.C. Extention pertent to give a course in Cyams. The success and enthusian created by this course led to a further course in Leathercraft, with Miss Travis of the U.B.C. as Instructor. From this developed the Cyams Hobby Club, a most enthusiastic group.

NEW CAMADIANS. At the close of the Second world War, the K.W.I. wishing to draw the New Camadians as well as other new settler interference of the community, arranged for what is known as an Annual Friend momental for the first of these Teas being held in 1946 with each nember one first of bring some new settler, neighbour or friend. This year its Institute is planning entertainment on a larger scale by way of a representative United Nations Tea, and New Canadians have been asked to contribute by way of arranging individual tables containing a sample of food typical of their own Country. This with the idea of creating an atmosphere of United Nations in our District.

UNITARIAN SERVICE COMMITTEE. In response to an appeal by Dr. Lotta Hitschmanova, the K.W.I. have adopted nine children under the Unitarian Service Committee Schmes, and given generously to provide sid to the suffering children of Europe, expecially those injured by Allied bombs, At the present time this work is going on with members making layettes for Greek babies.

BLOOD DONOR CLINIC. Our newest effort is that of a Blood Donor Clinic undertaken in July 1950, supervised by the Kelowan Branch of the Red Gross, when 85% of the people responding to the call were new donors.

HOME GARDENS:- Any story covering Institute work in Oyams would be incomplete without an expression of appreciation regarding the work of Mr. Harry Evans, of the horticultural Branch of the Department of Agriculture, Vernom. Mr. Evans has always given generously of his time and experience, both by way of advice and in talks to the Institute on the perfecting of the Home Garden.

KALAMALKA WCMEN'S INSTITUTE: And now, in 1951, with thirty-seven years of faithful service recorded, together with other institutes representing the Federated Institutes of Canada, the K.W.I. of Cyame look forward to an ever increase in membership and continuous expansion in service towards the realization of the dream of Adelaide Hoodless in the year of 1897.

1948

BETTER FARM HOMES COMPETITON. In 1948 a committee under the convenorship of Mrs. Vernon Ellison prepared Plans and answered questions for entry into the Better Farm Homes Competition and were awarded the coveted second prize of 75.00 and this was later voted to the Fraser Valley Relief Fund.

HOME DECORATING. Mrs. T. Towgood was appointed a delegate to the Home Decorating Course at the University of British Columbia following which the K.W.I. secured the services of Miss E. Cross of the U.B.C. Extention Department to give a course in Oyama. The success and enthusiasm created by this course led to a further course in Leathercraft, with Miss Travis of the U.B.C. as Instructor. From this developed the Oyama Hobby Club, a most enthusiastic group.

NEW CANADIANS. At the close of the Second world War, the K.W.I., wishing to draw the New Canadians as well as other new settlers into their community, arranged for what is known as an Annual Friendship Tea;— the first of these Teas being held in 1948 with each member obligated to bring some new settler, neighbour or friend. This year the Institute is planning entertainment on a larger scale by way of a representative United Nations Tea, and New Canadians have been asked to contribute by way of arranging individual tables containing a sample of food typical of their own Country. This with the idea of creating an atmosphere of United Nations in our District.

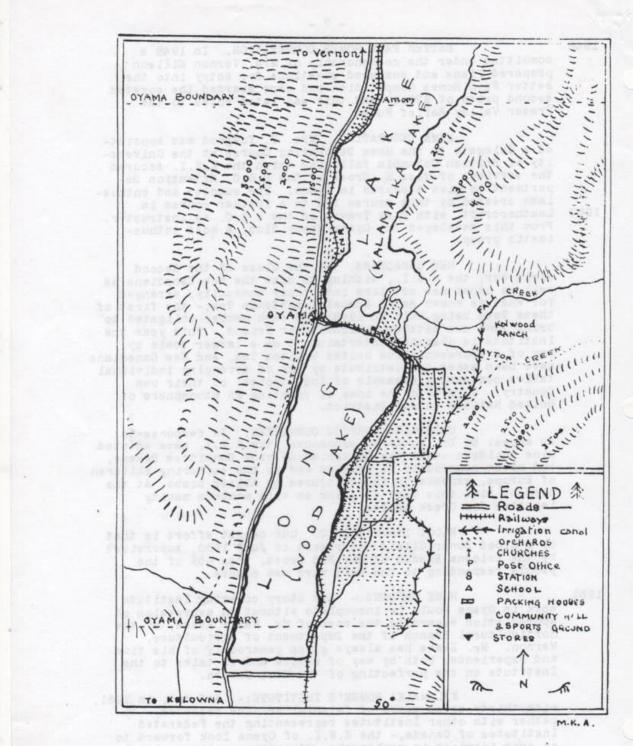
UNITARIAN SERVICE COMMITTEE. In response to an appeal by Dr. Lotta Hitschmanova, the K.W.I. have adopted nine children under the Unitarian Service Committee Scheme, and given generously to provide aid to the suffering children of Europe, especially those injured by Allied bombs. At the present time this work is going on with members making layettes for Greek babies.

BLOOD DONOR CLINIC. Our newest effort is that of a Blood Donor Clinic undertaken in July 1950, supervised by the Kelowna Branch of the Red Cross, when 85% of the people responding to the call were new donors.

1951

HOME GARDENS.— Any story covering Institute work in Oyama would be incomplete without an expression of appreciation regarding the work of Mr. Harry Evans, of the Horticultural Branch of the Department of Agriculture, Vernon. Mr. Evans has always given generously of his time and experience, both by way of advice and in talks to the Institute on the perfecting of the Home Garden.

KALAMALKA WOMEN'S INSTITUTE:- And now, in 1951, with thirty—seven years of faithful service recorded,- together with other Institutes representing the Federated Institutes of Canada,- the K.W.I. of Oyama look forward to an ever increase in membership and continuous expansion in service towards the realization of the dream of Adelaide Hoodless in the year of 1897.



OYAMA DISTRICT - 1951

CHAPTER -2-

- GEOGRAPHY AND TOPOGRAPHY -

BOUNDARIES - NATURAL RESOURCES -How they affect settlement.

Two small but beautiful lakes known to "Old-timers" respectively as LOWG lake (Kalemalks) to the North, and Wood Lake to the South, lie in a narrow walley between Vernon and Kelowns, - 1500 feet above See level, just north of the 50th parallel. They are divided from Okanagen Lake by a small but steep Mountain Range, about a thousand feet in height. Kalemalka and Wood Lakes are separated at Oyans by a strip of land running East and West, - a natural bridge joining two Islands from shore to shore and seeming to invite settlers to live on either side and yet creat one community. This narrow Istinue is believed to have been a dam built by Beavers of bygone days. A small creek meandered through from Wood Lake into Kalemalka, draining eventually from the Northern end into the great Okanagen Lake. The Canadian National Railway was surveyed across this natural bridge and thereby it was commonly known as "The Railroad", although no steel was laid until the year 1925. The two lakes are approximately sixteen and a half miles in length, Kalamalka being twelve miles long and Mood Lake extending a distance of about four and one-half miles.

1910
In the year 1910 a Canal was cut through the "Railroad", making the two lakes form one waterway. This Canal was of great importance to the early settlere, as their produce could now be carried by boat and mook to the Head of Kalamalake Lake, transferred to wasgons and driven by team to the Vernon Railhead. Wesers. Johnson and Carawell owned a logging camp on Wood Lake and now could tow logs through the Canal; they also owned and operated a Steamboat named 'Maud Allen', which they ran with scows up and down the lake, thus providing transportation for freight and passengers.

BOUNDARIES. The Northern Boundary of Dyama lies eight miles South of Vernon on No. 5 Okanagan Highway. Our Southern Boundary coincides with the boundary line dividing north and south Okanagan Electoral Districts Our East and west Boundary extends between the Gold Range, rising towards the Selkirks and Hockies on the East and the Coast Range on the West, - 1150 feet above sea-level and just north of the 50th parallel, - embracing a series of cultivated benches

CHAPTER -2-- GIOGRAPHY AND TOPOGRAPHY -

BOUNDARIES - NATURAL RESOURCES - How they affect settlement.

Two small but beautiful lakes known to the "Old-timers" respectively as LONG lake (Kalamalka) to the North, and Wood Lake to the South, lie in a narrow valley between Vernon and Kelowna,—1150 feet above Sea level, just north of the 50th parallel. They are divided from Okanagan Lake by a small but steep Mountain Range, about a thousand feet in height. Kalamalka and Wood Lakes are separated at Oyama by a strip of land running East and West,—a natural bridge joining two Islands from shore to shore and seeming to invite settlers to live on either side and yet create one community. This narrow Isthmus is believed to have been a dam built by Beavers of bygone days. A small creek meandered through from Wood Lake into Kalamalka, draining eventually from the Northern end into the great Okanagan Lake. The Canadian National Railway was surveyed across this natural bridge and thereby it was commonly known as "The Railroad", although no steel was laid until the year 1925. The two lakes are approximately sixteen and a half miles in length,— Kalamalka being twelve miles long and Wood Lake extending a distance of about four and one-half miles.

1010

In the year 1910 a Canal was cut through the "Railroad", making the two lakes form one waterway. This Canal was of great importance to the early settlers, as their produce could now be carried by boat and scow to the Head of Kalamalka Lake, transferred to wagons and driven by team to the Vernon Railroad. Messrs. Johnson and Carswell owned a logging camp on Wood Lake and now could tow logs through the Canal; they also owned and operated a Steamboat named "Maud Allen", which they ran with scows up and down the lake, thus providing transportation for freight and passengers.

BOUNDARIES. The Northern Boundary of Oyama lies eight miles South of Vernon on No. 5 Okanagan Highway. Our Southern Boundary coincides with the boundary line dividing north and south Okanagan Electoral Districts. Our East and West Boundary extends between the Gold Range, rising towards the Selkirks and Rockies on the Last and the Coast Range on the West, - 1150 feet above sea—level and just north of the 50th parallel,— embracing a series of cultivated benches

and cattle ranges, on up into timber lands where upper lakes provide our domestic and irrigation water.

NATURAL RESCURCES.
FOREST:- Our Forest was a great natural resource in the early days. Timber was logged and towed down the lakes, and cord-wood was out every Winter by our local settlers. Sentills atil operate on the timber lands behind the Ranches on both sides of the lakes, supplying lumber for flume building and other purposes.

WATER: Water must perhaps be considered our greatest natural resource. Streated as we are in a semi-arid District in the dry belt of British Columbia, without size springs in the mountains above, cultivation would have also or springs except for those living on the low levels who could pump easter out of Kalamakka Lake. Fruit growing, which brought the majority of our settlers at the turn of the Century, would have been impossible without a plentiful supply of weter. Inls was brought cliefly from Cyama Lake, four thousand five hundred feet above, in the mountains on the East side.

FURS. Beaver were plentiful in the early days; so very plentiful indeed, that it was difficult to build a dam for atorage water in Oyana Lake. The late Mr. M. Milphe, one of our oldest settlers, and his sone were great trappers and not only accounted for the beaver, but also for the killing off of cougar, lynx and many coyotes.

FISH: Our lakes were famous for their great run of kokenees. They were caught end preserved in large numbers for winter supplies of fieh, particularly by the Indians, who lived on the Reservation south of the lakes.

the Reservation south of the lakes.

SUNCH-GRASS: The bunch-grass was also very valuable to the early settlers. It was a luxurious food for cows, as also for horses which were turned out to graze. (it was a pleasant sound to hear the tinkle of the cow-bells on the nilisides, but far from pleasant however, when rounding up the cows in the evening, to miss the note of the bell particularly manted. It sometimes meant a long remble over the range before the wanderers were found and brought home.) The bunch-grass was so thick around dyama that the fir-cones, when falling caught in it and never resched the ground. This prevented heavy timber seeding and made easy clearing for the fruit growers. Tom Wood, after whom Wood Lake was find fruit growers. Tom Wood, after whom Wood Lake was fast, and whose homestead was at Winfield, ren his herd of lattle our the thinck benchmarked for orchard property.

SCENERY: The beauty of Cyama, like the Bride in a wedding procession comes last, although it is perhaps the most important of ur assets. The two lakes, one softly

and cattle ranges, on up into timber lands where upper lakes provide our domestic and irrigation water. $\,$

NATURAL RESCURCES

FOREST:- Our Forest was a great natural resource in the early days. Timber was logged and towed down the lakes, and cord-wood was cut every Winter by our local settlers. Sawmills still operate on the timber lands behind the Ranches on both aides of the lakes, supplying lumber for flume building and other purposes.

WATER: Water must perhaps be considered our greatest natural resource. Situated as we are in a semi—arid District in the dry belt of British Columbia, without lakes or springs in the mountains above, cultivation would have been impossible except for those living on the low levels who could pump water out of Kalamalka Lake. Fruit growing, which brought the majority of our settlers at the turn of the Century, would have been impossible without a plentiful supply of water; this was brought chiefly from Oyama Lake, four thousand five hundred feet above, in the mountains on the East side.

FURS: Beaver were plentiful in the early days; so very plentiful indeed, that it was difficult to build a dam for storage water in Oyama Lake. The late Mr. W. Whipple, one of our oldest settlers, and his Sons were great trappers and, not only accounted for the beaver, but also for the killing off of cougar, lynx and many coyotes.

FISH: Our lakes were famous for their great run of Kokanees. They were caught and preserved in large numbers for Winter supplies of fish, particularly by the Indians, who lived on the Reservation south of the lakes.

BUNCH-GRASS; The bunch-grass was also very valuable to the early settlers. It was a luxurious food for cows, as also for horses which were turned out to graze. (it was a pleasant sound to hear the tinkle of the cow-bells on the hillsides, but far from pleasant however, when rounding up the cows in the evening, to miss the note of the bell particularly wanted. It sometimes meant a long ramble over the range before the wanderers were found and brought home.) The bunchgrass was so thick around Oyama that the fir-cones, when falling, caught in it and never reached the ground. This prevented heavy timber seeding and made easy clearing for the fruit growers. Tom Wood, after whom Wood Lake was named, and whose homestead was at Winfield, ran his herd of cattle over the thick bunch-grass on the East side of the lake until the land wan subdivided for orchard property.

SCENERY, The beauty of Oyama, like the Bride in a wedding procession comes last, although it is perhaps the most important of our assets. The two lakes,— one softly

blue, the other of vivid sapphire, holding pools of jade and amethyst, and reflecting the mountains, never fail to thrill people as they look down upon their surprising the second state. The "Lake of many colours' has been a source of another. The "Lake of many colours' has been a source of another the bound in paintings and verse throughout the bour; it can be found in paintings setting has undoubtedly brought many settlers of the setting has undoubtedly brought many settlers of the set also many Artists and holdingly visitors. It had also led to the establishment of several most attractive Resorts.

RECEPATION: The greatest Winter attraction in Cyana is the outdoor Eksting-Rink, which is set in a natural Coulee surrounded by the perfect threes. It is situated on a hill-side on a portion of the whole common's property and is a great attraction to the whole common's property and is a great attraction to the whole common's property and is a great attraction to the whole common's property and is a great attraction to the whole common's property and is a great attraction to the whole common's property and is a great attraction to the whole common by refer years and the state of the provides are skating for young and old as well as drawing many people from surrounding Districts.

blue, the other of vivid sapphire, holding pools of Jade and amethyst, and reflecting the mountains, never fail, to thrill people as they look down upon their surprising beauty. Kalamalka, the "Lake of many colours" has been a source of inspiration to many; it can be found in paintings and verse throughout the Dominion. The beauty of our setting has undoubtedly brought many settlers to the District- also many Artists and holiday visitors. It had also led to the establishment of several most attractive Resorts.

RECREATION: The greatest Winter attraction in Oyama is the outdoor Skating-Rink, which is set in a natural Coulee surrounded by evergreen trees. It is situated on a hillside on a portion of Mr. Vernon Ellison's property and is a great attraction to the whole community. It provides safe skating for young and old as well as drawing many people from surrounding Districts.

- OLD INDIAN SETTLEMENTS -

Although we have no Indians living within our District, we have evidence of Indian settlements before the advent of white settlers. The three locations identified as such are:-

No. 1 The Island, or Peninsula, in early days the Property of the Ensors and later, for many years, the home of the Rayburn family. Many fine arrowheads, corn-pounders sto, were found here. One of the most interesting finds in the District was made by Mr. Rayburn. While putting in his pumphouse he uncovered a complete skeleton of a man placed in a smallow matural cave close to the waters edge. Among the bones sere sixty-four Elk teeth, each dirilled, which had evidently formed a necklace. Also upon digring the foundation of his house Mr. Rayburn uncovered many indian skulls. Probably therefore, - this besutiful place of land was a burial ground.

No. 2 A second location identified by remains as a former Indian Settlement is on high ground North of the Oyana public school. Here Mr. Miller, former owner of the property, found many Indian relics, which he later added to the collection made by the late M. P. Williams of Winfield, and on the latters death the combined relics became the nucleous of the Kelowan Museum.

No. 3 A third settlement was on Rattlesnake Point on the West side of Kalamalka Lake, now known as "Amory Ranch". The Beaver, as in the case of the Isthmus between the two lakes, is supposed to have connected a tiny Island with the mein land, thus forming a sandy point jutting out into the lake and providing a convenient boat landing.

In 1913 Mr. W.B. Powley sold this property to the Campbell-Browns, and behind the stable they found a circle built of stone, the foundation circle of an Indian Kickwilly, and sometime later a similar circle was found opposite, on the East side of the lake. On the level space was a spot sprinkled with chips and flakes of white filmts, foreign to the District, where implements etc. such as arrowheads had been manufactured. During subsequent years many finished specimens of Indian art such as arrowheads, pounders, moccasin stretchers etc. were found and tressured by the Campbell-Browns. Among the most interesting of these is the broken half of an axe or tomahawk head, made of a very hard dioritic green stone, not to be found nearer than Mexico or Alaska. It is of a very superior workmanship beautifully maped and polished; probably the work of Coast Indians of a higher craftmanship than that of the local tribes, whose ancient boast was that of widoos rather than manual dexterity.

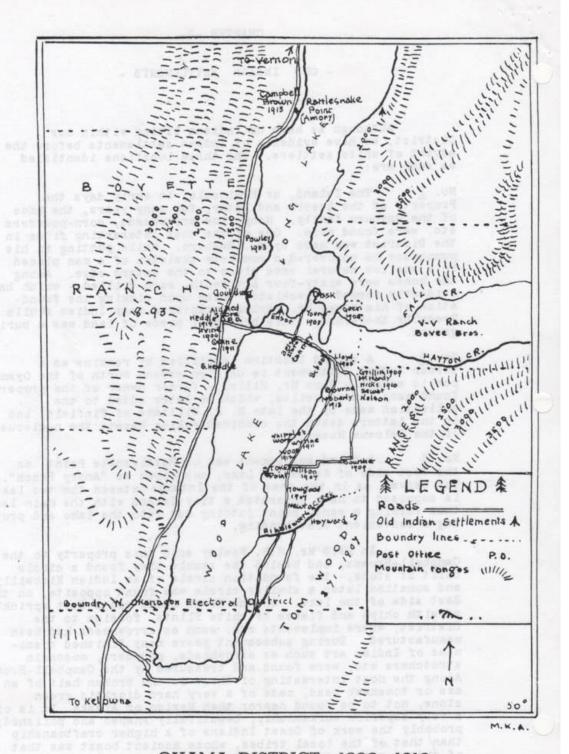
CHAPTER -3-

- OLD INDIAN SETTLEMENTS -

.

Although we have no Indians living within our District, we have evidence of Indian settlements before the advent of white settlers. The three locations identified as such are:-

- No. $\underline{1}$ The Island, or Peninsula, in early days the Property of the Ensors and later, for many years, the home of the Rayburn family. Many fine arrowheads, corn—pounders etc. were found here. One of the most interesting finds in the District was made by Mr. Rayburn. While putting in his pumphouse he uncovered a complete skeleton of a man placed in a shallow natural cave close to the waters edge. Among the bones were sixty-four Elk teeth, each drilled,— which had evidently formed a necklace. Also upon digging the foundation of his house Mr. Rayburn uncovered many Indian skulls. Probably therefore,— this beautiful piece of land was a burial ground.
- No. 2 A second location identified by remains as a former Indian Settlement is on high ground North of the Oyama public school. Here Mr. Miller, former owner of the property, found many Indian relics, which he later added to the collection made by the late M. P. Williams of Winfield, and on the latters death the combined relics became the nucleous of the Kelowna Museum.
- No. $\frac{3}{2}$ A third settlement was on Rattlesnake Point on the rest side of Kalamalka Lake, now known as "Amory Ranch". The Beaver, as in the case of the Isthmus between the two lakes, is supposed to have connected a tiny Island with the main land, thus forming a sandy point jutting out into the lake and providing a convenient boat landing.
- In 1913 Mr. W.R. Powley sold this property to the Campbell-Browns, and behind the stable they found a circle built of stone,— the foundation circle of an Indian Kickwilly, and sometime later a similar circle was found opposite, on the East side of the lake. On the level space was a spot sprinkled with chips and flakes of white flints, foreign to the District, where implements etc. such as arrowheads had been manufactured. During subsequent years many finished specimens of Indian art such as arrowheads, pounders, moccasin stretchers etc. were found and treasured by the Campbell-Browns. Among the most interesting of these is the broken half of an axe or tomahawk head, made of a very hard dioritic green stone, not to be found nearer than Mexico or Alaska. It is of a very superior workmanship, beautifully shaped and polished; probably the work of Coast Indians of a higher craftsmanship than that of the local tribes, whose ancient boast was that of wisdom rather than manual dexterity.



OYAMA DISTRICT 1893 - 1913

CHAPTER -4-

- PIONEERS.

EARLY DAYS:

Before the year 1893, our District lay in its Natural beauty along the shores of "long Lake" (Kalamalka) and Wood Lake. In the last half of the inteenth century travellers from Kamloops and "Priest Valley" (Vernon) passed through on their way to "Mission" (Kelowna) but as yet there was no settlement here.

In 1887 Tom Wood and Cornelius O'Keefe drove cattle from Washington U.S.A. to Mines in the Big Bend country of the Columbia. They travelled through our Valley and by the shores of the great Okanagan Lake, both settling eventually at its Northern end. In 1871 Tom Wood sold his property there and took up a homestead at the south end of Wood Lake, - (Winfield) and ran a herd of cattle on his ranges, which extended over the benches lying along the east shores of the lake which takes its name from him.

FRANK BOVETTE pre-empted land on the West side of Kalamalka and Wood Lake, stretching from the South boundary of the present "Rainsford Ranch" to and including O.H. Herbling's property. He built a "halfway house" and called it "Deer Lodge". It had a number of small box-like rooms and was never a success, though later on it was used for Church services. This property was later sold to Fred Cillard, one of the early settlers of the Chanagan Valley.

JOHN LLOYD came from the Old Country with his family in 1903, and bought the Bovette property, a portion of which he afterwards sold to George Goulding, who built a home and lived there for many years.

DR. INVING came from the Prairies in 1904 and bought forty acres and later the remainder of this property with the idea of turning it into Grohard Lote; he went back and returned the following year with his mother, brothers and cisters. Here Dr. Irving built his home and planted an orchard.

The Fruit era had begun in Washington U.S.A. and our neighbours to the South were converting the dry banks of the Golumbia River into fruitful orchards. So also the settlers of our veiley saw an opportunity of transferring sunflowers and bunchgrass; into valuable orchards, with the said of irrigation from Oyama Lake located in the mountains on the Bast. Dr. Irving subdivided his land and

CHAPTER -4-

-PIONEERS-

EARLY DAYS:

Before the year 1893, our District lay in its Natural beauty along the shores of "Long Lake" (Kalamalka) and Wood Lake. In the last half of the nineteenth century travellers from Kamloops and "Priest Valley" (Vernon) passed through on their way to "Mission" (Kelowna) but as yet there was no settlement here.

In 1867 Tom Wood and Cornelius O'Keefe drove cattle from Washington U.S.A. to Lines in the Big Bend country of the Columbia. They travelled through our Valley and by the shores of the great Okanagan Lake, both settling eventually at its Northern end. In 1871 Tom Wood sold his property there and took up a homestead at the south end of Wood Lake, - (Winfield) and ran a herd of cattle on his ranges, which extended over the benches lying along the east shores of the lake which takes its name from him.

1893

In 1893 the first settlers began to come in. FRANK BOVETTE pre-empted land on the West side of Kalamalka and Wood Lake, stretching from the South boundary of the present "Rainsford Ranch" to and including O.H. Hembling's property. He built a "halfway house" and called it "Deer Lodge". It had a number of small box-like rooms and was never a success, though later on it was used for Church services. This property was later sold to Fred Gillard, one of the early settlers of the Okanagan Valley.

1901

JOHN LLOYD came from the Old Country with his family in 1903, and bought the Bovette property, a portion of which he afterwards sold to George Goulding, who built a home and lived there for many years.

1904

DR. IRVING came from the Prairies in 1904 and bought forty acres and later the remainder of this property with the idea of turning it into Orchard Lots; he went back and returned the following year with his mother, brothers and sisters. Here Dr. Irving built nice home and planted an orchard.

The Fruit era had begun in Washington U.S.A. and our neighbours to the South were converting the dry banks of the Columbia River into fruitful orchards. So also the settlers of our valley saw an opportunity of transferring sunflowers and bunchgrass into valuable orchards, with the aid of irrigation from Oyama Lake located in the mountains on the East. Dr. Irving subdivided his land and

sold to W. D. Heddle, Stuart Heddle, the Adams family and J. D. Quine. J. D. Quine and the Heddles did not bring their families to live in Oyams until a few years later. Mr. Quine came in 1911 and was the first Justice of the Peace for our District. Samuel Young, with his family, settled on this property in 1905.

- 6 -

on this property in 1905.

Frank Bovette, the first settler, from whom Dr.

Irving bought his land, had also owned what is now the

Rawsthorms Ranch on the shore of Kalamalka Lake and this he
sold to Mat Howard, who had driven up from Washington Mat
olained to be a former Indian Scout. He ran a "halfway
house" in a log oabin where the mail stage between Vernon
and Kelowna stopped for a meal and a change of horses. Mat
was a soclourful oharacter and when he sold to W. R. Fowley
in 1904, he dressed up in a white shirt and celluloid collar
and departed for a holiday. Two weeks later he returned v
with his shirt anything but white, begging to have his
collar undone. He had never learned to unfasten it the whole
time he had been away.

The Mail Stage between Vernon and Kelowna was driven by "Old Scott" who drove down one day and returned the next. It was an experience to travel for the first time with Mir. Scott. At the beginning the horses were well cursed and the passenger made to feel responsible for their bad behaviour, but by the end of the journey he would be sharing Scott's robe and have a hot brick at his feet.

charing Scott's robe and have a hot brick at his feet.

1908 A FOST OFFICE was established on Dr. Irving's property in 1908 and his brother Henry was installed as Post Master. A name now had to be found for the community and Mrs. Irving, the Doctor's mother suggested Oyans, which was the name of a Japanese War leader who had won great victories over the Russians in the war then being waged. Ottawa approved 'f Mrs. Irving's suggestion, hence our District was call a Gyama. This venerable old lady came to Canada in a sail ng ship in the year 1832. It was driven by storms on the Atlantic until the passengers were reduced to half a cup of ester each for their daily allowance. Mrs. Irving died in Cyama 1916 at the age of ninety-two. Dr. Irving, although retired from practice, never failed to help in cases of line se when called upon; a great benefactor in the days when there were neither cars or telephones.

sold to W. D. Heddle, Stuart Heddle, the Adams family and J. D. Quine. J. D. Quine and the Heddles did not bring their families to live in Oyama until a few years later. Mr. Quine came in 1911 and was the first Justice of the Peace for our District. Samuel Young, with his family, settled on this property in 1905.

100/

Frank Bovette, the first settler, from whom Dr. Irving bought his land, had also owned what is now the Rawsthorne Ranch on the shore of Kalamalka Lake and this he sold to Mat Howard, who had driven up from Washington. Mat claimed to be a former Indian Scout. He ran a "halfway house" in a log cabin where the mail stage between Vernon and Kelowna stopped for a meal and a change of horses. Mat was a colourful character and when he sold to W. R. Powley in 1904, he dressed up in a white shirt and celluloid collar and departed for a holiday. Two weeks later he returned with his shirt anything but white, begging to have his collar undone. He had never learned to unfasten it the whole time he had been away.

The Mail Stage between Vernon and Kelowna was driven by "Old Scott" who drove down one day end returned the next. It was an experience to travel for the first time with Mr. Scott. At the beginning the horses were well cursed and the passenger made to feel responsible for their bad behaviour, but by the end of the journey he would be sharing Scott's robe and have a hot brick at his feet.

1908

A POST OFFICE was established on Dr. Irving's property in 1908 and his brother Henry was installed as Post Master. A name now had to be found for the community and Mrs. Irving, the Doctor's mother suggested Oyama, which was the name of a Japanese War leader who had won great victories over the Russians in the war then being waged. Ottawa approved of Mrs. Irving's suggestion, hence our District was called Oyama. This venerable old lady came to Canada in a sailing ship in the year 1832. It was driven by storms on the Atlantic until the passengers were reduced to half a cup of water each for their daily allowance. Mrs. Irving died in Oyama 1916 at the age of ninety—two. Dr. Irving, although retired from practice, never failed to help in cases of illness when called upon; a great benefactor in the days when there were neither cars or telephones.

- SETT.EMENT OF EAST SIDE-

- and the -

- NATURAL BRIDGE -

Developments were now taking place on the East side of Kalamakra and Wood Lakes. A trail winding between trees along the Natural Bridge, or Isthmus, Joining what appears to be two Islands with shores almost all round, Join the East and West into one Community.

BOVIE SHOS. The Bovie Bros. came to Cyama at the turn of the Gentury and established a cattle Ranch on the East side of Kalamaka Lake Ranch Cities Ranch is now known as the famous "Kalwood Hanch". This Ranch is now known as the famous "Kalwood Hanch", and this part of the pareonal Herford cattle comed by Vernon Ellison) The Bove pareonal Herford cattle comed by Vernon Ellison) The Bove pareonal results of the Comed by Wennon Ellison the Power of the Comed to the Furnass, who later sold to Jack Hayton a typical sold resultance man of the old school, who found life pleasantly occupied by running a few cattle on the range and this he did until the outbreak of the first World War.

ALBERT GEER. Albert Geer bought property on the shore of Kalamalka Lake below the "V bar V" Ranch and including one of the two Islands which he sold to S. A. Trask and who called it "Inis Point". This beautiful Island is

and who canced to fire rount. The segretion.

S. MOUNG. Samuel Young, another of the early settlers, first settled on the West Side of the Lake, but finally settled on the lethals, where the younger Young generation have grown up and still have their home.

TOM WILLIAMS. The Foint, or second Island joined by the Isthnus, now the home of Mr. and Mrs. Jackson, was first owned by Tom Williams, who sold to Sid Edwards, and he later sold to Mr. and Mrs. Ensor, pioneers of the old world. For a time the Ensors lived in a peat dugout, but later they built as hack. Mr. Ensor and his wheel-barrow will always be remembered by the remaining few who knew him. The wheelbarrow went with him everywhere, over highways and byways, on various errands and on his occasional visite to Vernon by boat and on into Vernon where he loaded his groweries etc. pushed it back to the lake and on home. He are the standard of the world of the second neighbours and wheelbar have been they were kindly people and they sold out and went to Cuba to a Pia Hindly propie and they sold out and went to Cuba to a Pia Hindly propie she when sold to Frank Rayburn and family, who built the present home and lived there for many years.

-SETTLEMENT OF EAST SIDE-

- and the -

-NATURAL BRIDGE-

 $1904-\,$ Developments were now taking place on the East side of $1907\,$ Kalamalka and Wood Lakes. A trail winding between trees along the Natural Bridge, or Isthmus, joining what appears to be two Islands with shores almost all round, join the East and West into one Community.

BOVIE BROS. The Bovie Bros. came to Oyama at the turn of the Century and established a cattle Ranch on the East side of Kalamalka Lake high above on the mountain side and called it the "V bar V" Ranch. (This Ranch is now known as the famous "Kalwood Ranch", home of the prize purebred Herford cattle owned by Vernon Ellison) The Bovie Bros. Sold to H. Furnass, who later sold to Jack Hayton, a typical remittance man of the old school, who found life pleasantly occupied by running a few cattle on the range and this he did until the outbreak of the first World War.

ALBERT GEER. Albert Geer bought property on the shore of Kalamalka Lake below the "V bar V" Ranch and including one of the two Islands which he sold to S. A. Trask and who called it "Iris Point". This beautiful Island is now owned by Mr. and Mrs. F. Segerstrom.

S. YOUNG. Samuel Young, another of the early settlers, first settled on the West Side of the Lake, but finally settled on the Isthmus, where the younger Young generation have grown up and still have their home.

TOM WILLIAMS. The Point, or second Island joined by the Isthmus, now the home of Mr. and Mrs. Jackson, was first owned by Tom Williams, who sold to Sid Edwards, and he later sold to Mr. and Mrs. Ensor, - pioneers of the old world. For a time the Ensors lived in a peat dugout, but later they built a shack. Mr. Ensor and his wheel-barrow will always be remembered by the remaining few who knew him. The wheelbarrow went with him everywhere, over highways and byways, - on various errands and on his occasional visits to Vernon by boat and on into Vernon where he loaded his groceries etc. pushed it back to the lake and on home. He drove a one-horse democrat, in which Mrs. Ensor sat in an arm-chair placed in the back. They were kindly people and good neighbours and regret was felt by the "Old timers" when they sold out and went to Cuba to a Pineapple Plantation. This beautiful Point was owned for a few years by Mr. Jones, who sold to Frank Rayburn and family, who built the present home and lived there for many years.

REV. A.V. DESPARD. The property now called "Jadebay" was first owned by a Surveyor named Latiner, who sold to the Signlet family: they sold to G. McGauley who sold to S. Hillyerd and W.S. Powley. It then became the property of the late Rev. A.V. Despard and family who built a cottage in 1911 and lived there for meanly forty years. Mrs. Despard became the second Fresident of the Kalamalka Women's Institute.

MR. W.A. DOBSON. Another early settler who bought on the West side and later crossed to the East side where he established a Ranch was R. Lloyd, which in 1907 was taken over by Mr. W.A. Dobson and his family who lived there for many years. This property has recently been turned into a Ranch Hotel by Mr. and Mrs. A. Gushing and named "Longacres".

MR. AND MRS. TRASK. In 1906 Mr. and Mrs. Trask drove up from Cashwere, Mashington in a democrat and driving a "pair of dreys" first management of the state of rain which lasted five days. However the Trasks were so enchanted with the Gyram scenery that they bought the Say Young Island, where the following year they built their home and lived for many years, calling it Tirs Point. Both Mr. and Mrs. Trask took leading parts in community affairs.

1907 formed in 1907 and bought a great portion of the Range owned by Tom Wood on the East side of Wood Lake which they subdivided and sold to prospective Fruit Growers, who were fest coming into the Okanagan.

fast coming into the Okanagan.

R. ALLISON and A.S. TCWGGCD. In the Fall of 1907 A.S. Towgcod from California, and R. Allison, straight from the Klondyke Gold-Rush arrived in Vermon from opposite directions at the same time. They drove through the country from Armstrong to Kerences, and decided finally to settle on the old from Wood property. Mr. and Mrs. Towgcod and family and Mr. Allison spent their first Winter living in tents by a Spring just above the snore. (This property was later bought by J.P. Stoken and known as "Stokes Foint" and is now cosed by Mrs. Allison) The following Spring times two Cold timers planted the first Crohards on the East side of Wood Lake, built their homes and are still living there and enjoying a full and happy life.

THE NEWTONS, BOWSHERS, WHIPPLES, GRIFFITHS, HICKS, JAS. LOWE, W. HAYWARD, C. TOWNSEND, GETTHY, McHARDY and DEWARS, all came to this promising area between 1909 and 1911. A little later came the NELBONS, R. WYNNE, MRS. FHILLIPS and family, and SALLER, settling in all parts of the Wood Lake District.

REV. A.V. DESPARD. The property now called "Jadebay" was first owned by a Surveyor named Latimer, who sold to the Sigalet family; they sold to G. McCauley who sold to S. Hillyard and W.S. Powley. It then became the property of the late Rev. A.V. Despard and family who built a cottage in 1911 and lived there for nearly forty years. Mrs. Despard became the second President of the Kalamalka Women's Institute.

MR. W.A. DOBSON. Another early settler who bought on the West side and later crossed to the East side where he established a Ranch was R. Lloyd, which in 1907 was taken over by Mr. W.A. Dobson and his family who lived there for many years. This property has recently been turned into a Ranch Hotel by Mr. and Mrs. A. Cushing and named "Longacres".

MR. AND MRS. TRASK. In 1906 Mr. and Mrs. Trask drove up from Cashmere, Washington in a democrat and driving a "pair of Greys". They camped on the hillside now owned by Mr. O. Hembling and as the "dry-belt" can occasionally behave to unsuspecting visitors, it treated them to a deluge of rain which lasted five days. However the Trasks were so enchanted with the Oyama scenery that they bought the Sam Young Island, where the following year they built their home and lived for many years, calling it "Iris Point". Both Mr. and Mrs. Trask took leading parts in community affairs.

THE WOOD LAKE FRUIT LANDS CO. This company was formed in 1907 and bought a great portion of the Range owned by ${\tt Tom\ Wood}$ on the Last side of Wood Lake which they subdivided and sold to prospective Fruit Growers, who were fast coming into the Okanagan.

R. ALLISON and A.S. TOWGOOD. In the Fall of 1907 A.S. Towgood from California, and R. Allison, straight from the Klondyke Gold-Rush arrived in Vernon from opposite directions at the same time. They drove through the country from Armstrong to Keremeos, and decided finally to settle on the old Tom Wood property. Mr. and Mrs. Towgood and family and Mr. Allison spent their first Winter living in tents by a spring just above the shore. (This property was later bought by J.P. Stokes and known as "Stokes Point" and in now owned by Mrs. Allison) The following Spring these two "Old timers" planted the first Orchards on the East side of Wood Lake, and is built their homes and are still living there and enjoying a full and happy life.

THE NEWTONS, BOWSHERS, WHIPPLES, GRIFFITHS, HICKS, JAS. LOWE, W. HAYWARD, C. TOWNSEND, GETTHY, McHARDY and DEWARS, all came to this promising area between 1908 and 1911. A little later came the NELSONS, R. WYNNE, MRS. PHILLIPS and family, and SADLER, settling in all parts of the Wood Lake District.

1910

C. CAMPBELL-SROW. The Campbell-Browns bought to "Amory Ranch" from W.S. Powley, on the West side of Kalamalka 1913 Lake and lived there for many years. This is now a Tourist Resort owned by Mr. and Mrs. Stanley.

From this time until after the first World War there were very few new settlers, following which was another influx,—amay of them Evetrans and whose sons took part in the second World War.

C. CAMPBELL-BROWN. The Campbell-Browns bought "Amory Ranch" from W.S. Powley, on the West side of Kalamalka Lake and lived there for many years. This is now a Tourist Resort owned by Mr. and Mrs. Stanley.

-9-

From this time until after the first World War there mere very few new settlers, following which was another influx,- many of them Veterans and whose sons took part in the second World War.

LIFE OF EARLY SETTLERS

particularly in times of emergency. Mrs. Phillips, now in her hundredth year, was a midwife and attended many of the new arrivals. On one occasion however, there was no time to go for Mrs. Phillips, who lived some miles away, so Mrs. Newton, a neighbour was called. She hurried to the some and did all she bould, feeling very proud when she wrepped the baby up warmly and placed him in an open dresser-drawer, but upon proming to the mother was shocked to find that a second baby had arrived. Mrs. Newton often laughed in after years about her one and only experience as midwife.

Everyone baked their own bread and churned their butter. Vernon was a two to three hour drive, the horses stabled and fed while shopping was done and dinner enjoyed before the long drive back; reaching home just in time to milk the cows. Mrs. Belsey opened the first store in Oyama in 1806. A year or so later another was opened by Mr. A. Aldred, and this made shopping much easier.

The Ranchers all kept chickens, - salted pork for Winter use, dried beans etc. Bottling and preserving of fruit was all done with wood ranges and by the light of coalcil lamps.

In the Summer it was possible to go up the lake in Johnston and Carswell's little Steamboat, - the "Maud-Allen", and from the head of the lake a prancing pair of horses (also used for funerals and weddings as the need arose) conveyed one into Vernon. It was a very pleasant trip up the lake, meeting and exchanging news with fellow passengers, and with the Skipper Mr. Johnston.

The Fioneers had many difficulties and worked very hard and long, but most of them look back upon that particular period as the happiest years of Fruit Ranching.

LIFE OF EARLY SETTLERS

The early settlers here most kind to each other, particularly in times of emergency. Mrs. Phillips, now in her hundredth year, was a midwife and attended many of the new arrivals. On one occasion however, there was no time to go for Mrs. Phillips, who lived some miles away, so Mrs. Newton, a neighbour was called. She hurried to the scene and did all she could, feeling very proud when she wrapped the baby up warmly and placed him in an open dresser-drawer, but upon returning to the mother was shocked to find that a second baby had arrived. Mrs. Newton often laughed in after years about her one and only experience as midwife.

Everyone baked their own bread and churned their butter. Vernon was a two to three hour drive,—the horses stabled and fed while shopping was done and dinner enjoyed before the long drive back; reaching home just in time to milk the cows. Mrs. Belsey opened the first store in Oyama in 1908. A year or so later another was opened by Mr. A. Aldred, and this made shopping much easier.

The Ranchers all kept chickens,— salted pork for Winter use, dried beans etc. Bottling and preserving of fruit was all done with wood ranges and by the light of coal oil lamps.

In the Summer it was possible to go up the lake in Johnston and Carswell's little Steamboat,— the "Maud Allen", and from the head of the lake a prancing pair of horses (also used for funerals and weddings as the need arose) conveyed one into Vernon. It was a very pleasant trip up the lake, meeting and exchanging news with fellow passengers, and with the Skipper Mr. Johnston.

The Pioneers had many difficulties and worked very hard and long, but most of them look back upon that particular period as the happiest years of Fruit Ranching.

- CHAPTER 5 -

- CHURCHES SCHOOLS-

-LIBRARIES INDUSTRIES-

OHURCHES: The Nethodist Church was the first to hold services in the Oyama District. The first service was held in the open air on the lathmus at the Point belonging to the Ensors who were pioneers there at that time. The Sev. Allan Pound was the first Methodist Minister and held services in private homes until the Little White Schoolhouse was built in 1909. The first Sunday school was organized by the late Miss Barbars Irving and conducted as a non-denominational sunday-school until the present United Church was built as a Methodist place of worship in 1919, with the Rev. F.A. Cassidy as Minister. Since the time of union of churches, serving as Pastors have been The Rev. Hastings, Young, Dow, Tendand Petrie. At the present time the Rev. R.C.S. Grysdale is in charge.

1908 The St. Mary's Anglican Church was started in 1908, when services were held once a month by the Rev. Robertson of Okanagan Centre, in the old School-house. In 1910 The Rev. Av. Despard came to reside in Oyana and held services in his own home and in the Agricultural Hall. Marriages were solemized in the Methodist Church. The Rev. Despard's services were voluntary.

1980

I the Anglican Church Guild was formed in 1980 and a small building erected which served as a Sunday-school, and where services were held by the Rev. Brisoce. In 1989 land was purchased and the present Church built, and oon secrated in 1989 by Sishop Duil. The first Vicar was the Rev. h. Fearson, who was succeeded by the Rev. C.S. Wright in 1909 and the present Vicar, the Rev. A. Lett, in 1940.

A Vicarage was purchased from the late Col.McKay in 1925. In 1942 additional land was bought and a Sunday-School and Farieh Hall Annex was added in 1949. The Fort was presented by the Rev. H. Pearson in memory of his father Canon H. Pearson, of Corp. Ireland. The old Vicarage was sold in 1950 and a new one built on Church Grounds.

The late M.F. Williams, A.G. Frickerd, and Canon Parrett were especially helpful in the growth of St. Mary's, and with the energetic efforts of the Guild, - now the "W.A." much has been accomplished.

A Choir has now been organized under the direction of Mrs. A. Beaton Smith.

- CHAPTER 5 -

-CHURCHES SCHOOLS-

-LIBRARIES INDUSTRIES-

1905

CHURCHES: The Methodist Church was the first to hold services in the Oyama District. The first service was held in the open air on the Isthmus at the Point belonging to the Ensors who were pioneers there at that time. The Rev. Allan Pound was the first Methodist Minister and held services in private homes until the Little White Schoolhouse was built in 1909. The first Sunday school was organized by the late Miss Barbara Irving and conducted as a non-denominational Sunday-school until the present United Church was built as a Methodist place of worship in 1919, with the Rev. F.A. Cassidy as Minister. Since the time of union of churches, serving as Pastors have been The Rev. Hastings, Young, Dow, Tench and Petrie. At the present time the Rev. R.C.S. Crysdale is in charge.

1908

The St. Mary's Anglican Church was started in 1908, when services were held once a month by the Rev. Robertson of Okanagan Centre, in the old School-house. In 1910 The Rev. A.V. Despard came to reside in Oyama and held services in his own home and in the Agricultural Hall. Marriages were solemnized in the Methodist Church. The Rev. Despard's services were voluntary.

1920

The Anglican Church Guild was formed in 1920 and a small building erected which served as a Sunday-school, and where services were held by the Rev. Briscoe. In 1928 land was purchased and the present Church built,— and consecrated in 1929 by Bishop Doull. The first Vicar was the Rev. H. Pearson, who was succeeded by the Rev. C.S. Wright in 1937 and the present Vicar,— the Rev. A. Lett, in 1940.

A Vicarage was purchased from the late Col. McKay in 1925. In 1942 additional land was bought and a Sunday-School and Parish Hall Annex was added in 1949. The Font was presented by the Rev. H. Pearson in memory of his father Canon H. Pearson, of Cork, Ireland. The old Vicarage was sold in 1950 and a new one built on Church Grounds.

The late M.P. Williams, A.G. Prickard, and Canon Parrett were especially helpful in the growth of St. Mary's, and with the energetic efforts of the Guild,— now the "W.A." much has been accomplished.

A Choir has now been organized under the direction of Mrs. A. Beaton Smith.

- 12

The Catholic Church: The Rev. A.F. Carlyle, formerly Abbot of the Benidectine of Caldey Island, England Monastry, who was looking after the Reserve Indians in this part of the Okanagan Valley, gave the Catholics of Cyams monthly services in private homes from 1925 until 1932, when he moved to another District.

1936 A Small Catholic Church was erected in 1936 and served by the Friests of Vernon until 1949, when Father Jansen took charge of it, together with the new Church srected in Winfield.

1909 SCHOOLS: In 1909 there were only six children of school age in Gyama, and as this was not the required number for Provincial School, the parents loamed a room in the Lloyd's home on the East side of the Lake and engaged Miss Barbara Irving as teacher. Later on a Shack with a lean-to roof and covered with tar-paper was built. The children attending this school were, Jack Towpood, Mabel Irving, Edna and Floyd Whipple and two Geer children.

1910 In 1910 a School District was formed and Trustees elected were Dr. Irving, A.S. Towgood and A. Geer. In 1911 the little white school-house was erected, Incidentally, the little white school-house was found very useful for evening meetings and social gatherings. By 1916 this one-room building was becoming crowded and the following year a two-room elecentary school was erected.

At this time the pupils of Cyama wanting highschool advantages were sent to Vernon High-School, or elsewhere. This proved coutly however, and the Womer's Institute
offered a scholarship to the pupil passing highest in the
Entrance Examination (Scholarship winners were, "Winnifred
Brown and Raymond "Bunny" Despard). By 1921 the need for a
local High-School was felt and an extra roos was added to
the Elementary School and Mr. Bendrodt installed as teacher.
The High-school students at that time were George Hembling,
Ken Dobson, Fat Bowsher and Dorothy Rae

1935

When the Fower Line came to Dyana in 1935, electric
light was installed in all rooms, a wall was dug to take
level and a pressure pump brought a pure source of drinking
water, and three years later plumbing was installed in the
basement.

1939 In 1939 a Rurel Health Unit was organized in the North Ckanagan, with Cyama, Coldstream and Lumby forming the nucleus and embracing adjacent rural schools within the area. In 1941 the High-School was growing rapidly, with the addition of students from Winfield, therefore it was necessary to convert part of the basement into a class room and to employ a second teacher.

1925

The Catholic Church: The Rev. A.F. Carlyle, formerly Abbot of the Benedictine of Caldey Island, England Monastery, who was looking after the Reserve Indians in this part of the Okanagan Valley, gave the Catholics of Oyama monthly services in private homes from 1925 until 1932, when he moved to another District.

1936

A Small Catholic Church was erected in 1936 and served by the Priests of Vernon until 1948, when Father Jansen took charge of it, together with the new Church erected in Winfield.

1909

SCHOOLS: In 1909 there were only six children of school age in Oyama, and as this was not the required number for Provincial School, the parents loaned a room in the Lloyd's home on the East side of the Lake and engaged Miss Barbara Irving as teacher. Later on a Shack with a lean-to roof and covered with tar-taper was built. The children attending this school were,— Jack Towgood, Mabel Irving, Edna and Floyd Whipple and two Geer children.

1910

In 1910 a School District was formed and Trustees elected were Dr. Irving, A.S. Towgood and A. Geer. In 1911 the little white school—house was erected,— Incidentally, the little white school—house was found very useful for evening meetings and social gatherings. By 1918 this one—room building was becoming crowded and the following year a two—room elementary school was erected.

1921

At this time the pupils of Oyama wanting high-school advantages were sent to Vernon High-School, or elsewhere. This proved costly however, and the Women's Institute offered a scholarship to the pupil passing highest in the entrance Examination (Scholarship winners were, — Winnifred Brown and Raymond "Bunny" Despard). By 1921 the need for a local High-School was felt and an extra room was added to the Elementary School and Mr. Bendrodt installed as teacher. The High-school students at that time were George Hembling, Ken Dobson, Pat Bowsher and Dorothy Rae

1935

When the Power Line came to Oyama in 1935, electric light was installed in all rooms,— a wall, was dug to lake level and a pressure pump brought a pure source of drinking water,— and three years later plumbing was installed in the basement.

1939

In 1939 a Rural Health Unit was organized in the North Okanagan, with Oyama, Coldstream and Lumby forming the nucleus and embracing adjacent rural schools within the area. In 1941 the High-School was growing rapidly, with the addition of students from Winfield, therefore it was necessary to convert part of the basement into a class room and to employ a second teacher.

- 13 -

89 1945 there was an attendance of one hundred and six including Elementery and High-School and at this time the first united School District of the Okanagan was formed, however in 1946 the Provincial Government adopted the "Cameron Report which recommended the formation of greatly enlarged School Districts, hence this was merged into the Kelowas School District No. 25. This extends from Peachland South to Oyams North, inclusive, - therefore junior and senior high-school students are taken by Sus to a central High-School in Rutland.

1915

LIBRARY: Just six months after its formation the Kalamaka Women's Institute was planning for a Library. These plans were realized Pebruary 26ad 1915, and Miss Grace Heddle, a member of the K.W.I. was appointed as Librarian. As time went on money was voted for the purpose of securing new books in order to keep up a fresh supply.

1924 a new Library was organized whereby books were exchanged with neighbouring W.I. Districts. The K.W.I. also joined the Book of the month Glub. During the "Sperseion of the thirties" the Library was moved to K.W.I. members homes for periods of six months.

1936 Oyama to-day, for a rural District, enjoys more than ordinary library advantages. Coming within the Geographical boundaries of the Okanagan Union Library, which was in the process of formation, in 1936, a plebiselte was held in the Oyama School-House and an unanimous vote recorded to be included in the Library scheme. The Library is now located in the former High-School room and the local custodian,—Mrs. J. Butterworth, who is appointed by the head Librarian, Mrs. Murial Foulkes, is in charge.

In the Cyans branch there are about six hundred books and these books are fluid. A travelling van visits the branch svery six weeke bringing a fresh supply liew; change for those ready to be passed on. The supply liew; change for those ready to be passed on. The supply liew; change of subjects: Philosophy, Religion, Sociology, Fine Arts, Userul Arts, Language, Literature, Science, History, Blography and Travel. To book lovers, of which Cyans has many, and to "shut-ins" the Library as now constituted, is a never failing source of pleasure and education.

1906 major industries of Oyama. The first fruit trees were planted in 1909, apples, pears and stone fruits. Until the young trees came into bearing tomatoes and cantaloupe were planted between the rows. A Cannery was built to process the tomatoes, and later this Cannery was built to process the tomatoes, and later this Cannery was used as a Packing House, under the management of Mr. F. Wilsor.

10/5

By 1945 there was an attendance of one hundred and six including Elementary and High-School and at this time the first united School District of the Okanagan was formed, however in 1946 the Provincial Government adopted the "Cameron Report" which recommended the formation of greatly enlarged School Districts, hence this was merged into the Kelowna School District No. 23. This extends from Peachland South to Oyama North, inclusive,— therefore junior and senior high—school students are taken by Bus to a central High-School in Rutland.

1915

LIBRARY: Just six months after its formation the Kalamalka Women's Institute was planning for a Library. These plans were realized February 22nd 1915, and Miss Grace Heddle, a member of the K.W.I. was appointed as Librarian. As time went on money was voted for the purpose of securing new books in order to keep up a fresh supply.

1024

In 1924 a new Library was organized whereby books were exchanged with neighbouring W.I. Districts. The K.W.I. also joined the Book of the month Club. During the "Depression of the thirties" the Library was moved to K.W.I. Members homes for periods of six months.

196

Oyama to-day, for a rural District, enjoys more than ordinary library advantages. Coming within the Geographical boundaries of the Okanagan Union Library, which was in the process of formation, in 1936, a plebiscite was held in the Oyama School-House and an unanimous vote recorded to be included in the Library scheme. The library is now located in the former High-School room and the local custodian, - Mrs. J. Butterworth, who is appointed by the head Librarian, Mrs. Muriel Foulkes, is in charge.

In the Oyama branch there are about six hundred books and these books are fluid. A travelling van visits the branch every six weeks bringing a fresh supply in exchange for those ready to be passed on. The books include fiction and nonfiction,— the latter comprising a very wide range of subjects,— Philosophy, Religion, Sociology, Fine Arts, Useful Arts, Language, Literature, Science, History, Biography and Travel. To book lovers, of which Oyama has many, and to "shutins" the Library as now constituted, is a never failing source of pleasure and education.

1908

INDUSTRIES. Fruit growing and packing are the major industries of Oyama. The first fruit trees were planted in 1906,— apples, pears and stone fruits. Until the young trees came into bearing tomatoes and cantaloupe were planted between the rows. A Cannery was built to process the tomatoes, and later this Cannery was used as a Packing House, under the management of Mr. F. Miller.

- 14 -1912 By 1912 the Vernon Fruit Union had come into existance and this co-operative was supported by the Oyana Growers. An independent Facking House erected by Stirling and Pitcairne has opened up in the same locality, and by 1916 individual orchardists entered the packing business. Dr. Irwing, w.T. Heddle and R. Allison all packed their own fruit Transportation of packed fruit was done by Carswell and Johnston's scows to the head of the lake where it was transferred to wasgens and taken to the freight speds in Vernon for shipping. As production increased hand grading had to be discontinued and the Vernon Fruit Union built a large Storage Plant and Facking House coulpped with two grading machines. Stirling and Pitcairn sold out to W.T. Heddle and J.D. Quine, who continued to pack their own fruit until their building was destroyed by fire.

The Vernon Fruit Union, with its two large graders, pack three thousand boxes per day. The sesson's pack is approximately two hundred and ten thousand boxes of apples and from ten to twenty thousand boxes of soft fruits. All Craig has been manager of the Vernon Fruit Union in Oyana for the peat teenty years.

An up-to-date Facking House was built and many Growers, not connected with the Co-operative, shipped through this firm, which is still in operation with Mr. Duggan as Manager. They run one large and one small grader with an out-put of approximately one per day and a season's turn-out of approximately one per day and a season's turn-out of approximately one per day and a season's turn-out of approximately one per day and a season's turn-out of approximately one of the control of the

Storage plant here accommodates sixty-five thousand boxes.

RCYAL VISIT: In 1980, after World War 1, the

Prince of Wales, touring the Dominion, was invited to visit
oyans and arrangements were made for its second children to
gather and sing "The Mayle Leaf" as the Yeal array dres up.
An enterpriting woman provided baskets of yeal array dres up.
An enterpriting woman provided baskets of Prince and throw around the car, but the boys, thinking the Prince's
shining head an irresistable target as he stood up in the
car, pelted him with the flowers. An embarassing moment
was quickly averted by the Methodist Minister who pressed
forward and shock hands with the Prince. The Wags of
Cyams maintained that the Minister, not wishing to lose
Royal contest, refrained from washing his hands for days.

Throughout the development of the fruit growing industry the growers had constant help and advice from the Horticultural Department. Two men were outstanding in this development, Mr. Harry Ewans, Field Man, was known on every orcherd as advisor and friend for thirty years until his retirement recently, and the late Morrice Middleton, District Horticulturist for the Okanagan Valley, fathered

By 1912 the Vernon Fruit Union had come into existence and this By 1912 the vernon fruit union had come into existence and this co-operative was supported by the Oyama Growers. Independent Packing House erected by Stirling and Pitcairn was opened up in the same locality, and by 1916 individual orchardists entered the packing business. Dr. Irving, W.T. Heddle and R. Allison all packed their own fruit. Transportation of packed fruit as done by Carswell and Johnston's scows to the head of the lake where it was transferred to wagons and taken to the freight sheds in Vernon for shipping. As production increased hand grading had to be discontinued and the Vernon Fruit Union built a large Storage Plant and Packing House equipped with two grading machines. Stirling and Pitcairn sold out to W.T. Heddle and J.D. Quine, who continued to pack their own fruit until their building was destroyed by fire.

The Vernon Fruit Union, with its two large graders, pack three thousand boxes per day. The season's pack is approximately two hundred and ten thousand boxes of apples and from ten to twenty thousand boxes of soft fruits. Mr. J. Craig has been manager of the Vernon Fruit Union in Oyama for the past twenty years.

A new firm, - the B.C. Shippers, was organized. An up-to-date Packing House was built and many Growers, not connected with the Cooperative shipped through this firm, - which is still in operation with Mr. Duggan as Manager. They run one large and one small grader with an out-put of two thousand boxes per day and a season's turn-out of approximately one hundred and forty-five thousand boxes of apples and twelve thousand crates of soft fruits. The Cold-Storage plant here accommodates sixty-five thousand boxes.

1912

ROYAL VISIT: In 1920, after World War 1, the Prince of Wales, touring the Dominion, was invited to visit Oyama and arrangements were made for the school children to gather and sing "The Maple Leaf" as the Royal Party drew up. An enterprising woman provided baskets of Dahlias to be thrown around the car, but the boys, thinking the Prince's shining head an irresistible target as he stood up in the car, pelted him with the flowers. An embarrassing moment was quickly car, pelted him with the flowers. An embarrassing moment was quickly averted by the Methodist Minister who pressed forward and shook hands with the Prince. The Wags of Oyama maintained that the Minister, not wishing to lose Royal contact, refrained from washing his hands for days.

Throughout the development of the fruit growing industry the growers had constant help and advice from the Horticultural Department. Two men were outstanding in this development,—Mr. Harry Evans, Field Man, was known on every orchard as advisor and friend for thirty years until his retirement recently,— and the late Morrice Middleton, District Horticulturist for the Okanagan Valley, fathered

- 15 -

the standardization of commercial varieties of apples. From this the Grower reaped great benefit, - undesirable commercial varieties being eliminated and orchards standardized for readier export.

GANADIAN NATIONAL RAILWAY. In 1920 Trucks and Motor Cars were beginning to take the place of Steamboat and Soow for transportation etc. and in 1926 the Canadian National Railway came through and was a great boon te this fast growing District. Up until this time the road leading from Highway No. 5 across the "Railroad" was a country lene shaded by trees and crossing the canal over a steep arched bridge. Now a paved road runs parallel with the Railway tracks and crosses the canal at road level.

The Canadian National Road Engineers chose a spot on the South Shore of Kalamaka Lake as the location for their Camp-eite, and in 1980 when tracks sere laid and works completed, this beautiful lake-shore was purposed by one of the Engineers, Mr. M.S. Churchill, who turned it into a Summer Home for his family. Since Mr. Churchill's retirement recently, he has had the old camp-site transformed into a permanent home.

In 1935 In 1935 the Power Line from Shuswap Falls was extended to Oysma, and this supplied power for machinery in Packing Houses, as well as creating great changes in our mode of living generally. Electricity was installed in all homes, and on the West side pumps put in to draw water out of Kalamalka.

The fruit industry provides work for a great many people. Thinners are brought in from June until August, and pickers are needed from Cherry Beason until all fruit is in the Packing Houses.

EXHIBITION FRUITS. Cyams fruit is famous for quality. Mr. J. Lowe entered four boxes of Delicious apples in the Imperial Fruit Show in Manchester in 1931 and carried home the Challenge Cup, and in 1932 again at Sirmingham and Cardiff, he won the Cup for Delicious. Also in 1938 at Sristol, where the Imperial Fruit Show took place he showed Rome Seauty Apples and won the Shield.

1940 CATTLE-RAISING. The Pioner "V bar V" Ranch carried on cattle raising on a small scale, but in 1940 Vernom Ellison, the present owner, changed the name to "Kaiwood" and brought in the first registered stock. These famous Herfords have been shown at many Stock Shows in Sritian Columbia and Alberta, where they have won many ribbons and highest bids at suction as well as becoming nationally known through their high standards at the Royal Winter Fair in Toronto in 1949 and 1950.

the standardization of commercial varieties of apples. From this the Grower reaped great benefit,- undesirable commercial varieties being eliminated and orchards standardized for readier export.

1926

CANADIAN NATIONAL RAILWAY. In 1920 Trucks and Motor Cars were beginning to take the place of Steamboat and Scow for transportation etc. and in 1926 the Canadian National Railway came through and was a great boon to this fast growing District. Up until this time the road leading from Highway No. 5 across the "Railroad" was a country lane shaded by trees and crossing the canal over a steep arched bridge. Now a paved road runs parallel with the Railway tracks and crosses the canal at road level.

The Canadian National Road Engineers chose a spot on the South Shore of Kalamalka Lake as the location for their Campsite, and in 1926 when tracks were laid and works completed, this beautiful lake-shore was purchased by one of the Engineers- Mr. M.M. Churchill, - who turned it into a Summer Home for his family. Since Mr. Churchill's retirement recently, he has had the old camp-site transformed into a permanent home.

1935

In 1935 the Power Line from Shuswup Falls was extended to Oyama, and this supplied power for machinery in Packing Houses, as well as creating great changes in our mode of living generally. Electricity was installed in all homes, and on the West side pumps put in to draw water out of Kalamalka.

The fruit industry provides work for a great many people. Thinners are brought in from June until August, and pickers are needed from Cherry Season until all fruit is in the Packing Houses.

EXHIBITION FRUITS. Oyama fruit is famous for quality. Mr. J. Lowe entered four boxes of Delicious apples in the Imperial Fruit Show in Manchester in 1931 and carried home the Challenge Cup, and in 1932 again at Birmingham and Cardiff, he won the Cup for Delicious. Also in 1938 at Bristol, where the Imperial Fruit Show took place he showed Rome Beauty Apples and won the Shield.

1940

CATTLE-RAISING. The Pioneer "V bar V" Ranch carried on cattle raising on a small scale, but in 1940 Vernon Ellison, the present owner, changed the name to "Kalwood" and brought in the first registered stock. These famous Herfords have been shown at many Stock Shows in British Columbia and Alberta, where they have won many ribbons and highest bids at auction as well as becoming nationally known through their high standards at the Royal Winter Fair in Toronto in 1949 and 1950.

DAIRYING. Dairying was carried on successfully in the early days here. Mr. Samuel Young ran a Dairy for many years, and Mrs. Campbell-Brown kept a herd of Guernaeys on Amors Ranch. Also F. Bowsher raised Jerseys, but at the fruit industry developed, dairying gradually died out.

TURKEY RAISING. Turkey raising has been carried on to some extent here, all through the years. In 1905 Mrs. A.S. Towgood had a mice rlock of turkeys, and a little later Brs. Bospood had a mice rlock of turkeys, and a little later Brs. As a support of the suppor

BLUE FOX. During the depression, orchardists took up sidelines and it was at this time that R. Allison, A.S. Towgood and R. Mynne introduced the Blue Fox, however these proved to be an all time job with no returns, therefor fox raising came to an end.

1927
ANGORA RABBITS. Also during the depression
1930 R.F. Wynne and O. Holtzman went in for Rabbits, and some
others kept chickens and shipped their eggs in to Vernon.

1949 TOURIST RESORTS. Increasing traffic, due to paved highways, and the opening up of the "Hose Princeton Highway" has given Oyana a brick Tourist industry. Slue Water Lodges, Asory Resort, Kalwood Inn and Longacres Ranch Hotel are all beautiful holiday resorts.

Ranch Hotel are all beautiful holiday resorts.

STORES ETC. Our first general store was opened by Mr. and Mre. Belsey in 1908 on Dr. Irving's property at the "Gross-roads' and later they moved across to Mere the school and packing houses now stand and carried on business in a tent for many years. In 1908 Mr. and Mrs. Alfred took over the store at Dr. Irving's corner and a Post Office was granted to the District, with Mr. H. Irving appointed Post Master. In 1914 Mr. Aldred sold out to Mr. F.A. Rimmer and went with his family to England until after World War 1, when they returned and their son, Harry Aldred took up fruit growing and true ing. Mr. Rimmer sold this business in 1918 to Mrs. Rae and itse took up fruit ranching on the bench control to the proving a few of the promon-Kelowan road and Wood Lake. There are now tended in the control of the proving Corner. One built by A. Beaton Baith, there Mr. and Mrs. Despons carry on business, and one on 'to opposite orer, a combined atore, Coffee Shop and 'turist Dasp, recently taken over by Mr. and Mrs. Taylor.

A thi i thriving business is owned by Mr. and Mrs. Gibb on the last side and on the old Belsey location of 1909.

DAIRYING. Dairying was carried on successfully in the early days here. Mr. Samuel Young ran a Dairy for many years, and Mrs. Campbell-Brown kept a herd of Guernseys on Amory Ranch. Also F. Bowsher raised Jerseys, - but as the fruit industry developed, dairying gradually died out.

TURKEY RAISING. Turkey raising has been carried on to come extent here, all through the years. In 1908 Mrs. A.S. Towgood had a nice flock of turkeys, and a little later Mrs. Bowsher went into turkey raising for a time. At the present time Mr. Jackson, using more modern methods, raises turkeys commercially.

BLUE FOX. During the depression, orchardists took up sidelines and it was at this time that R. Allison, A.S. Towgood and R. Wynne introduced the Blue Fox, however these proved to be an all time job with no returns, therefore fox raising came to an end.

1927

ANGORA RABBITS. Also during the depression R.F. Wynne and G. Holtzman went in for Rabbits, and some others kept chickens and shipped their eggs in to Vernon.

1940

TOURIST RESORTS. Increasing traffic, due to paved highways, and the opening up of the "Hope Princeton Highway" has given Oyama a brisk Tourist industry. Blue Water Lodges, Amory Resort, Kalwood Inn and Longacres Ranch Hotel are all beautiful holiday resorts.

1908

STORES ETC. Our first general store was opened by Mr. and Mrs. Belsey in 1906 on Dr. Irving's property at the "Cross-roads" and later they moved across to where the school and packing houses now stand and carried on business in a tent for many years. In 1909 Mr. and Mrs. Aldred took over the store at Dr. Irving's corner and a Post Office was granted to the District, with Mr. H. Irving appointed Post Master. In 1914 Mr. Aldred sold out to Mr. F.A. Rimmer and went with his family to England until after World War 1, when they returned and their son, Harry Aldred took up fruit growing and trucking. Mr. Rimmer sold this business in 1918 to Mrs. Rae and also took up fruit ranching on the bench overlooking the Vernon-Kelowna road and Wood Lake. There are now two large stores on the Dr. Irving Corner. One built by A. Beaton Smith, where Mr. and Mrs. Champman carry on business, and one on the opposite corner,— a combined store, Coffee Shop and tourist Camp, recently taken over by Mr. and Mrs. Taylor.

A third thriving business is owned by Mr. and Mrs. Gibb on the East side and on the old Belsey location of 1909.

- 17 -

GALLERY. In 1948, following forty years of association with producers of British Columbia in all branches of Agriculture, the late Morrice Middleton retired from the position of District Morticulturist for the B.C. Department of Agriculture, and bought the old Despard home and orchard overlooking Kalamalka Lake, with the intention of experimenting and specializing in the production of fruite for exhibition purposes. He remodelled the home and named the place 'Jadebay' and in 1950 Mrs. Middleton an Art Macanter Janet, a well known young Artist, opened an Art Macanter Janet, a well known young Artist, opened an Art Macanter Janet, a well known young Artist, opened an Art Macanter Janet, a well known young Artist, opened an Art Macanter Janet, a well known young Artist, opened an Art Macanter Janet, a well known young Artist, opened an Art Macanter Janet Janet

District and sorves one holds. The Post Office, opened in 1908 by Mr. Irving, was moved across in the vicinity of the see School and Packts Houses are so that the vicinity of the see School and Packts Houses are so that the packts house and the packts Houses are so that the packts have been been also been

GALLERY. In 1948,— following forty years of association with producers of British Columbia in all branches of Agriculture, the late Morrice Middleton retired from the position of District Horticulturist for the B.C. Department of Agriculture, and bought the old Despard home and orchard overlooking Kalamalka Lake, with the intention of experimenting and specializing in the production of fruits for exhibition purposes. He remodelled the home and named the place "Jadebay" and in 1950 Mrs. Middleton and her daughter Janet, a well known young Artist, opened an Art and Treasure gallery at "Jadebay" where local Pottery, Weaving, Silvercraft and Paintings in several mediums are displayed and sold.

POST OFFICE. The Post Office, opened in 1908 by Mr. Irving, was moved across in the vicinity of the School and Packing Houses in 1920, and in 1949 to a new building with Mr. R. Brown appointed as Post Master. In 1940 a Rural Route was started in Oyama, with Mr. Gorek in charge of delivery and serving fifty-six mail-boxes, and in 1946 Mr. Sproule took over. This Route now covers the District and serves one hundred and twenty-one post-boxes.

- CHAPTER 6 -

- POPULATION - FAMILIES -

-and-

- NEWSPAPERS -

POPULATION. It is impossible to give a correct estimate of our population before the census is taken this year. There are one bundred and sixty families, including six families of Japanese which were moved from the Pacific Coast during World War $\underline{\mathcal{E}}_{i}$

Our total population is approximately five hundred and forty-four, and out of this number it is estimated that there are three hundred and sixty-eight over the age of eighteen. We have people from Austria, Romania, Poland, Latvia, Sweden, Finland, Holland and Dermany, but the majority comes of British origin. But the Community Club and the Kalamaliak Women's Institute have helped in bringing new-comers of foreign origin into pleasant intercourse with the rest of the community and many are now Canadian Citizens.

NEWSPAPERS. Gymma has no Newspaper of its own. Vernon, with a population of ten thousand, only thirteen miles North, publishes a weekly paper, - The Vernon News, - and weekly notes are sent to the Vernon News by a local correspondent. A Filer is sent out by the Community Club each month announcing meetings and dates of social gatherings etc. in the immediate vicinity.

"COUNTRY LIFE" official organ of the British covering all of British Country, is destructed to all members of the B.C.F.G.A., a circulation of over three thousand.

B.C.F.G.A. is Mr. C. Gallacher, and Secretary is Mr. A Gray.

- CHAPTER 6 -

- POPULATION - FAMILIES --and--NEWSPAPERS-

POPULATION. It is impossible to give a correct estimate of our population before the census is taken this year. There are one hundred and sixty families, including six families of Japanese which were moved from the Pacific Coast during World War 2.

Our total population is approximately five hundred and forty-four, and out of this number it is estimated that there are three hundred and sixty-eight over the age of eighteen. We have people from Austria, Romania, Poland, Latvia, Sweden, Finland, Holland and Germany, but the majority comes of British origin. Both the Community Club and the Kalamalka Women's Institute have helped in bringing new-comers of foreign origin into pleasant intercourse with the rest of the community and many are now Canadian Citizens.

NEWSPAPERS. Oyama has no Newspaper of its own. Vernon, with a population of ten thousand, only thirteen miles North, publishes a weekly paper,— The Vernon News,— and weekly notes are sent to the Vernon News by a local correspondent, A Flier is sent out by the Community Club each month announcing meetings and dates of social gatherings etc. in the immediate vicinity.

"COUNTRY LIFE" official organ of the British Columbia Fruit Growers Association, a powerful agent covering all of British Columbia, is distributed to all members of the B.C.F.G.A., a circulation of over three thousand.

The President of the local branch of the B.C.F.G.A. is Mr. C. Gallacher, and Secretary is Mr. A. Gray.

- CHAPTER 7 -

- O R G A N I Z A T I O N S -- existing or defunct -

IRRIGATION. Irrigation being the first and greatest need in a semi-arid climate it followed as a natural consequence that Water Gompanies were the first organizations of Oyama. The Wood Lake Water Go., a co-persitive company, was formed in 1000 by the growers on the East side of the lake. It was arranged that they should own the storage-rights in Oyama Lake, (held previously by the Fruitiands Co.) and would undertake to convey and distribute water to individual growers. This co-operative is in existance at the present day and has proved to be a very efficient and economical system.

Dr. Irving organized the Irrigation Company of the Western lake-shore, of which he became Managing Director. This was later converted into a Water District.

This was later converted into a Water District.

BOARD OF TRADE. The Oyama Board of Trade was organized in 1015.— the first meeting taking place in the "Little White School ness". It is interesting to note how very well this organization was supported by the whole community, (a lesson to meas supported by the whole community, (a lesson to the sease supported by the whole community, (a lesson to the sease supported by the whole community, (a lesson to the sease supported by the whole community, (a lesson to the sease supported by the whole or president, or the sease follows:

Breath State of the sease of the sease follows:

S. Young, L. Locke, N. McMardy, C. Moore, J. Sease follows:

S. Young, L. Locke, N. McMardy, C. Moore, J. Sease follows:

Belsey, F. Rayburn, A. Geer, J.P. Stokes, W. Whipple R. Allison, R. Wynne, F. Bowsher, A.S. Towood and T. Brown,

B. Griffith, W. Hayward, J. Locke, A. Lioyd and T. Brown,

B. Griffith, W. Hayward, J. Locke, A. Lioyd and T. Hood.

Which was accomplished by this Board, Roads were improved, and the road on the East side was linked up with winfield, on the South, making a complete circuit of Wood Lake. It urged the Telephone Company to extend its lines to Oyama, arranged with the late W. Rae to settle here with his family and open a much needed Slackmith Shop. The Board of Trade continued its activities until 1920, when other organizations were forming which could matisfy the needs of the community.

FARMERS INSTITUTE. In 1912 Oyama joined with Winfield and Okanagan Centre in forming a Farmer's Institute but the needs of Fruit Growers were better filled by the British Columbia Fruit Growers Association, - which is strongly supported to the present time, - and the Farmer's Institute ceased to function.

KALAMALKA WOMEN'S INSTITUTE. The E.W.I. came into being in 1914. This flourishing organization has a full chapter in this History and need not be mentioned here

-CHAPTER 7-

-ORGANIZATIONS--existing or defunct-

IRRIGATION. Irrigation being the first and greatest need in a semi-arid climate it followed as a natural consequence that Water Companies were the first organizations of Oyama. The Wood Lake Water Co., a cooperative company, was formed in 1909 by the growers on the East side of the lake. It was arranged that they should own the storage-rights in Oyama Lake, (held previously by the Fruitlands Co.) and would undertake to convey and distribute water to individual growers. This co-operative is $\frac{1}{2}$ in existence at the present day and has proved to be a very efficient and economical system.

Dr. Irving organized the Irrigation Company of the Western lake—shore, of which he became Managing Director. This was later converted into a Water District.

BOARD OF TRADE. The Ovama Board of Trade was organized in 1912,— the first meeting taking place in the "Little White School-house". It is interesting to note how very well this organization was supported by the whole community, (a lesson to us forty years later) The first President elected was J.D. Quine, First Vice-president, D.H. McClure, Secretary, J. Irving, and members as follows: S. Young, L. Locke, W. McHardy, C. Moore, J. Sadler, G. Belsey, F. Rayburn, A. Geer, J.P. Stokes, W. Whipple, R. Allison, R. Wynne, F. Bowsher, A.S. Towgood and T. Brown. B. Griffith, W. Hayward, J. Locke, A. Lloyd and T. Hood.

Much was accomplished by this Board, - Roads were improved, and the road on the East side was linked up with Winfield, on the South, - making a complete circuit of Wood Lake. It urged the Telephone Company to extend its lines to Oyama,— arranged with the late W. Rae to settle here with 1915 his family and open a much needed Blacksmith Shop. The Board of Trade continued its activities until 1920, when other organizations were forming which could satisfy the needs of the community.

FARMERS INSTITUTE. In 1912 Oyama joined with Winfield and Okanagan Centre in forming a Farmer's Institute but the needs of Fruit Growers were better filled by the British Columbia Fruit Growers Association, which is strongly supported to the present time,— and the Farmer's Institute ceased to function.

KALAMALKA WOMEN'S INSTITUTE. The K.W.I. came into being in 1914. This flourishing organization has a full chapter in this History and need not be mentioned here

- 20 -

except to record that it planted an Oak Tree in the school grounds to commemorate the Coronation of King George VI and Queen Elizabeth.

population grew, a building larger than "The Little White School-house" was needed for meetings and social gatherings, and the Mon. Price Ellison, our Member of Parliament at the Agricultural and the State of Pinance, advised us to form an Agricultural and Minister of Pinance, advised us to form an the Government with which mid thereby obtain a grant from the Government with which will a Hall. This was done and the K.A.A. came into existance. Hall was built, mostly by voluntary labour, and opened but he. Price Ellison early in 1014. Our Hall proved to be Breat asset, Flower Shows were held here, also Fall Pairs put on by the K.A.A.

of Canada, when touring British Columbia in 1919, visited Cyama and opened the Fall Fair. The Veterans, lately returned from the First World War formed a Guard of Honour as his Excellency entered the Hall.

The Duke was given a demonstration in Canadian democracy which appealed to his sense of humour. While examing the Exhibits, he picked out a particularly besuitful specimen from a box of packed apples and was told. In no uncertain terms, by the woman in charge of exhibits, to replace the apple at once.

Mrs. Griffith and Mrs. Newton won first prizes in butter, which was very eleverly displayed. The Duke was greatly attracted by this and highly complimented them on their accomplishment. Mrs. Rimmer also won first prize for honey on that occasion.

The Agricultural Association carried on until 1937, when the Hall was taken over by the Community Club.

vere required for he increasing number of young people and an organization was needed such as a Community Club, therefore the K.A.A. was officially turned over to the Community Club, with Mr. Norman Davies as first Fresident, and the Hall henceforth has been known as the Community Hall. This Club arranges entertainments, social gatherings, May Day celebrations etc. It sponsored the Dramatic Club, which is now an independent organization and enters a Flay in the Annual Okanagan Dr ma Festival. The Sports committee organizes the sports for the May Day celebration.

1945
MEMOR AL HALL. When the men returned from the war in 1946 a emortal Hell was added to the Community Hall, - also a mode n kitchen and larger stage accommodation.

except to record that it planted an Oak Tree in the school grounds to commemorate the Coronation of King George VI and Queen Elizabeth.

1913

THE KALAMALKA AGRICULTURAL ASSN. As our population grew, a building larger than "The Little White School—house" was needed for meetings and social gatherings, and the Hon. Price Ellison, our Member of Parliament at the time,— and later Minister of Finance,— advised us to form an Agricultural Association and thereby obtain a grant from the Government with which to build a Hall. This was done and the K.A.A. came into existence. The Hall was built, mostly by voluntary labour, and opened by the Hon. Price Ellison early in 1914. Our Hall proved to be a great asset,—Flower Shows were held here,— also Fall Fairs put on by the K.A.A.

The Duke of Devonshire, then Governor General of Canada, when touring British Columbia in 1919, visited Oyama and opened the Fall Fair. The Veterans, lately returned from the First World War formed a Guard of Honour as His Excellency entered the Hall.

The Duke was given a demonstration in Canadian democracy which appealed to his sense of humour, - While examining the Exhibits, he picked out a particularly beautiful specimen from a box- of packed apples and was told, - in no uncertain terms, by the woman in charge of exhibits, to replace the apple at once.

Mrs. Griffith and Mrs. Newton won first prizes in butter, which was very cleverly displayed. The Duke was greatly attracted by this and highly complimented them on their accomplishment. Mrs. Rimmer also won first prize for honey on that occasion.

The Aricultural Association carried on until 1937, when the Hall was taken over by the Community Club.

1937

COMMUNITY CLUB. More recreation facilities were required for the increasing number of young people and an organization was needed such as a Community Club, therefore the K.A.A. was officially turned over to the Community Club, with Mr. Norman Davies as first President, and the Hall henceforth has been known as the Community Hall. This Club arranges entertainments, social gatherings, May Day celebrations etc. It sponsored the Dramatic Club, which is now an independent organization and enters a Play in the Annual Okanagan Drama Festival. The Sports committee organizes the sports for the May Day celebration.

1945

MEMORIAL HALL. When the men returned from the war in 1945 a memorial Hall was added to the Community Hall, - also a modern kitchen and larger stage accommodation.

- 21 -

A Badminton Club has the use of the Hall during the Winter months, and a Baseball team and Tennis Club use the grounds in Summer.

BOY SCOUTS. The Boy Scouts, sponsored by the

1922 K.W.I. was organized in 1922, with Mrs. Bowsher Secretary.

Mr. Airey, the only trained Scout Leader in the District,
got the Tropy into shape and then handed it over to Vernor

Ellison. In 1925 the Troop ranked highest for efficiency
in the Province. One of our Scouts, - W.K. Dobson, is now

District Commissioner for the North Chanagen. The Scouts
lapsed for a time, but since the second World War, both

Scouts and Cuba are very active under the leadership of
Mr. and Mrs. Gordon McClure, assisted by Harry Aldred.

Olub headed by Mrs. Rayburn and Mrs. Bowsher of the K.W.I., assisted by Mrs. Pothecary and Mrs. W. Newton who contributed by giving cooking and sewing lessons.

The Girl Guides were organized with Mrs. Airey as leader and Mrs. Vernon Ellison and Miss W. Lowe assisting. This was carried on for a few years only.

1946

CANADIAN LEGION B.E.S.L. The Oyama Legion,
Branch 189, received its Charter Feb. 7th, 1946, with Mr.
Bateman President. This Branch includes Veterans from
Okanagan Centre, and has a membership of one hundred and
twenty-one. The Legion occupies the basement rooms of the
Memorial Hall. A Women's Association has lately been
formed to assist the Veterans in social enterprises.

1950 PARENT TEACHER'S ASSOCIATION. A Parent Teachers
Association has lately been organized, with A. Trewhitt as
President and Mrs. Dungste Secretary.

HOBBY CLUB. A Hobby Club, sponsored by the W.I., was organized in 1950 with Mrs. Cushing as Handicraft Instructor. This Club meets each Monday evening in the basement of the School. During the Christmas season a fine display of Copperorsit and Leather work was on exhibition at an Institute Tea held in the Memorial Hell.

A Badminton Club has the use of the Hall during the Winter months, and a Baseball team and Tennis Club use the grounds in Summer.

1922

BOY SCOUTS. The Boy Scouts, sponsored by the K.W.I. was organized in 1922, with Mrs. Bowsher Secretary. Mr. Airey, the only trained Scout Leader in the District, got the Troop into shape and then handed it over to Vernon Ellison. In 1925 the Troop ranked highest for efficiency in the Province. One of our Scouts,—W.K. Dobson, is now District Commissioner for the North Okanagan. The Scouts lapsed for a time, but since the second World War, both Scouts and Cubs are very active under the leadership of Mr. and Mrs. Gordon McClure, assisted by Harry Aldred.

1923

GIRL GUIDES. The Guides evolved from a Girl's Club headed by Mrs. Rayburn and Mrs. Bowsher of the K.W.I., assisted by Mrs. Pothecary and Mrs. W. Newton who contributed by giving cooking and sewing lessons.

The Girl Guides were organized with Mrs. Airey as leader and Mrs. Vernon Ellison and Miss W. Lowe assisting. This was carried on for a few years only.

1946

CANADIAN LEGION B.E.S.L. The Oyama Legion, Branch 189, received its Charter Feb. 7th, 1946, with Mr. Bateman President. This Branch includes Veterans from Okanagan Centre, and has a membership of one hundred and twenty-one. The Legion occupies the basement rooms of the Memorial Hall. A Women's Association has lately been formed to assist the Veterans in social enterprise.

1950

PARENT TEACHER'S ASSOCIATION. A Parent Teachers Association has lately been organized, with A. Trewhitt as President and Mrs. Dungate Secretary.

HOBBY CLUB. A Hobby Club, sponsored by the W.I., was organized in 1950 with Mrs. Cushing as Handicraft Instructor. This Club meets each Monday evening in the basement of the School. During the Christmas season a fine display of Coppercraft and Leather work was on exhibition at an Institute Tea held in the Memorial Hall.

- CHAPTER 8 -

- WAR RECORDS -- FIRST WORLD WAR -

From a population of approximately one hundred, sixteen Oyama men left their homes to take their part in the First World War. The remaining men, women and children worked in the orchards and packing-houses to do their part.

A small but faithful band of workers turned out a continuous lot of knitted articles, pajamas etc. to the Vernon branch of the Red Cross. Dr. Morris drove down and conducted First Aid Classes in the Agricultural Hall and the E.W.I. organized a course in Home Rursing. Through the Home Comforts Club, connected with the K.W.I. parcels were sent to the men overseas containing useful articles and favourite foods. Those were the happiest hours, - when parcels were being prepared and packed.

- CYAMA MEN IN FIRST WORLD WAR -

Major Quine Mr. Sadler F. Whipple C. Phillips J. Trewhitt W. McHardy	J. W. F.	Dewar Sadler Hayward Belsey Gray Bell (Wasc)	G.	Griffith Sadler Byers Geer Tomkins

- PAYING THE SUPREME SACRIFICE -

C. Sadler J. Vockins J. Campbell-Brown M. Despard

- WAR RECORDS -- SECOND WORLD WAR -

men and women left for duty in various branches of the services, eight of them never to return. Two of the little children shown in the photograph of our first Baby Clinio, Fred Beley and Malcola Dewar were among the eight lest. Cyana was proud to be represented in so many Branches, viz.-Navy, Army, R.C.A.F., R.A.F., Home Defence (Facific Mounted Rangers) and Red Cross Corps.

- CHAPTER 8 -

-WAR RECORDS-- FIRST WORLD WAR -

From a population of approximately one hundred, sixteen Oyama men left their homes to take their part in the First World War. The remaining men, women and children worked in the orchards and packing-houses to do their part.

A small but faithful band of workers turned out a continuous lot of knitted articles, pajamas etc. to the Vernon branch of the Red Cross. Dr. Morris drove down and conducted First Aid Classes in the Agricultural Hall and the K.W.I. organized a course in Home Nursing. Through the Home Comforts Club, connected with the K.W.I., parcels were sent to the men overseas containing useful articles and favourite foods. Those were the happiest hours, - when parcels were being prepared and packed.

- OYAMA MEN IN FIRST WORLD WAR -

Major Quine	D.	Dewar	в.	Griffith
Mr. Sadler	J.	Sadler	C.	Sadler
F. Whipple	W.	Hayward	Ε.	Byers
C. Phillips	F.	Belsey	G.	Geer
J. Trewhitt	Α.	Gray	R.	Tomkins
W. McHardy	D.	Bell (Waac)		

- PAYING THE SUPREME SACRIFICE -

C. Sadler J. Vockins J. Campbell-Brown M. Despard

-WAR RECORDS--SECOND WORLD WAR-

Again at the outbreak of the Second World War, men and women left for duty in various branches of the services,— eight of them never to return. Two of the little children shown in the photograph of our first Baby Clinic,— Fred Belsey and Malcolm Dewar were among the eight lost. Oyama was proud to be represented in so many Branches, viz.— Navy, Army, R.C.A.F., R.A.F., Home Defence (Pacific Mounted Rangers) and Red Cross Corps.

```
- 23 -

- CYAMA MEN IN SECOND WORLD WAR -

William J. Allen R.J. Allingham F. W. Allingham W.O. Allingham A.S. Arnott N.F. Bowsher F. O. Beleg V. Craig W.F. Common F. W. F. Down D. R.A. Dewar M.F. Down S. Darville M. Darville J.N. Davies R. W. Dungate J.H. Elliott P.H. Elliott L.E. Evans R.F. Endersby K.V. Ellison Ctto Folz W. Goulding K.I.D. Olnselle M. Godfrey M. G. O. Golfrey H. C. D. Gelischer M. Godfrey H. C. D. Gelischer M. Godfrey H. G. D. Godfrey H. G. Downson H. G. Godfrey H. G. D. Godfrey H. G. F. Godfrey H. G. Godfrey H. G. D. Godfrey H. G. Godfrey H. G. D. Godfrey H. G. D. Godfrey H. G. D. Godfrey H
```

- OYAMA MEN IN SECOND WORLD WAR -

William J. Allen R.J. Allingham F.W. Allingham W.G. Allingham F.C. Belsey A.S. Arnott N.F. Bowsher A.M. Churchill J.M. Churchill V. Craig D.H.A. Dewar M.P. R. Claridge Condone W.K. Dobson Dewar S. Darville M. Darville J.N. Davies R.W. Dungate J.H. Elliott P.H. Elliott L.E. Evans R.P. Endersby K.V. Ellison W.P. Fleck Otto Folz K.I.D. Gingell W.C.D. Gallacher B.R. Grav F.P Gallacher M. Godfrey D. Godfrey H. Hargraves J. Haug A. Howard Thos. Hebbert G.F. McClure Wm. Lovgren E.A.A. Lees S. McGladery M. Oraszuk P.L. Oraszuk G.W.W. Pattullo Robt. Rea Jack Pothecary Chas. J. Pothecary Geo. A. Pothecary P. Rawsthorne F.V. Sargent J.W. Stephens G.R. Shaw-MacLaren Robt. Sheppard R.A. Towgood H.R. Thomson I.H.B. Thomson G.O. Tucker A.C. Townsend A.F. Trewhitt Rev. S.C. Wright Wm. M. S.D. Townsend Rea. Wright F.R. White Barbara E. Gray D.I. Whipple A.F. Dunn Gertrude Lovgren Maude Lloyd Dorothy M. Stevens Ila Shore Berle E. Trewhitt

- PAYING THE SUPREME SACRIFICE -

A.S. Arnett N.F. Bowsher F.C. Belsey
D.H.A. Dewar Wm. Goulding R.B. Pothecary
J.W. Stephens R.A. Towgood

1930

RANCH WORK. As in the First World War, women girls and boys worked in the orchards and packing-houses, but when the Japanese,-living on the Pacific Coast, were sent in-land for safety reasons,- many of these families were brought here. This eased an almost impossible burden during the harvesting.

CANADIAN RED CROSS. The out-break of war saw organized groups busy again. The Red Cross Group had weekly meetings at the Hall under the supervision of Mrs. Norman Davies and Mrs. H. Aldred. The Catholic women also worked for the Vernon Branch of the Red Cross.

1940

JUNIOR RED CROSS. The Junior Red Cross did both knitting and sewing,—they put on teas, sales, concerts and card parties to raise funds for their work.

Practically every local entertainment went towards Red Cross funds, and the "Songs of Kalamalka",- a little Book of verse, written by residents around the Lake,

brought in forty dollars to add to the funds.

ENTERTAINMENT OF SOLDIERS. Many Branches of the Army were in training at the Vernon Camp and Cyama did its best to provide entertainment for the men.

- 24 -

K.W.I. Parcels of digaratts etc. were sent overseas throughout the years and Christmas percels were sent with a card picturing a view of Gyama. The mother of a Navy lad, Mrs. Allingham, undertook the job of filling bitty bags, each intert of the different Branches united the women and kept them closer to their boys.

"BOMB BRITAINS." "Bomb Britains" was one of cleaned and converted into attractive and useful articles for the bombed and unflinching people of Britain, showing in cheerfully born losses.

SGRAP IRON. House to house collections of old scrap iron, rubber and paper was also undertaken. Also a scnewhat sweeter effort was each years' consignment of Jac. Fruit was plentiful but sugar was rationed, even for the Red Cross.

1940

PACIFIC COAST RANGERS. On June 20th 1940 a meeting was held for the purpose of forming a Detachment of the Vernon Gompany of the Pacific Cosat Rangers, with T.D. Shaw-MacLeren as Commanding Officer. Section Leaders were M. Godfrey, F. Whipple, N. Davies and J.A. Treshitt and a membership of thirty men, but as the younger men enlisted the membership reduced to ten by the end of the war.

The last year of the war saw many changes in function actively on their behalf. A welcoming committee was set up, and a Rehabilitation Committee undertook to help in securing homes, ranches, jobs etc. This work was carried on by Government Officials in the process of settlement of Veterans.

The Canadian Red Cross, with its Blood Donor Sranoh, - relief mork, training courses, and its affiliation with St. John's Ambulance work, makes it an important part of our Community Life.

Gyams holds a Memorial Service each year, to "Remember, Lest we Forget."

brought in forty dollars to add to the funds.

ENTERTAINMNT OF SOLDIERS. Many Branches of the Army were in training at the Vernon Camp and Oyama did its best to provide entertainment for the men.

K.W.I. Parcels of cigarettes etc. were sent overseas throughout the years and Christmas parcels were sent with a card picturing a view of Oyama. The mother of a Navy lad, - Mrs. Allingham, undertook the job of filling Ditty bags, - each interest of the different Branches united the women and kept them closer to their boys.

"BOMB BRITAINS." "Bomb Britains" was one of our most ardent programs. Used clothing was collected, cleaned and converted into attractive and useful articles for the bombed and unflinching people of Britain, showing in a small way our admiration for them in their sacrifices and cheerfully born losses.

SCRAP IRON. House to house collections of old scrap iron, rubber and paper was also undertaken. Also a somewhat sweeter effort was each years' consignment of Jam. Fruit was plentiful but sugar was rationed, even for the Red Cross.

1940

PACIFIC COAST RANGERS. On June 20th 1940 a meeting was held for the purpose of forming a Detachment of the Vernon Company of the Pacific Coast Rangers, with T.D. Shaw—MacLaren as Commanding Officer. Section Leaders were M. Godfrey, F. Whipple, N. Davies and J.A. Trewhitt and a membership of thirty men, but as the younger men enlisted the membership reduced to ten by the end of the war.

The last year of the war saw many changes in the Services. Men were returning, and the Legion began to function actively on their behalf. A welcoming committee was set up, and a Rehabilitation Committee undertook to help in securing homes, ranches, jobs etc. This work was carried on by Government Officials in the process of settlement of Veterans.

The Canadian Red Cross, with its Blood Donor Branch,- relief work, training courses, and its affiliation with St. John's Ambulance work, makes it an important part of our Community Life.

Oyama holds a Memorial Service each year, to "Remember, Lest we Forget."