

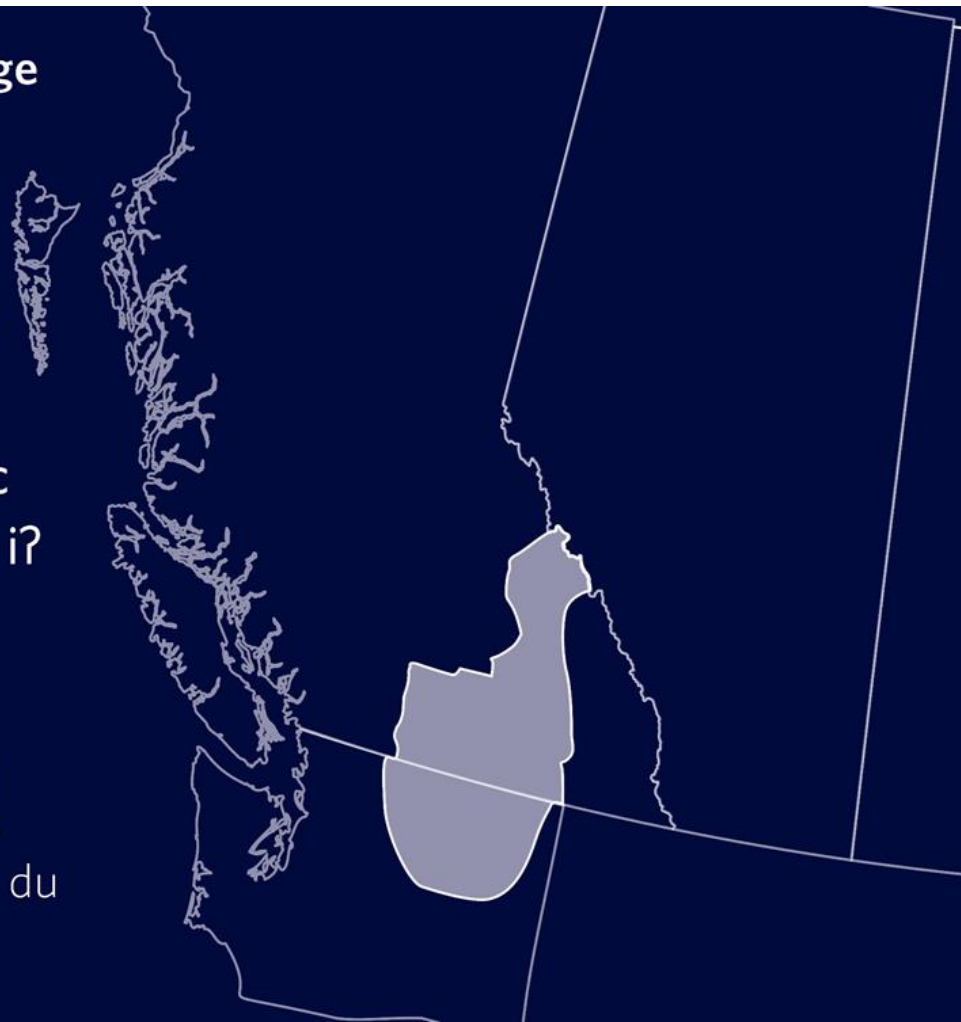
A black and white photograph of a rural landscape. In the foreground, a tractor is visible in a field. In the background, there is a large haystack and some trees. The word "Commonage" is overlaid in a large, black, cursive font on a purple rectangular background.

Commonage

**We respectfully acknowledge
that the land on which
we gather is the unceded
territory of the
Syilx (Okanagan) Peoples**

k^wu ɬə c'uləl'uʔs iʔ |
təmx^wulaʔx^ws iʔ syilx tali əc
haʔ stim aɬiʔ əc mistim axaʔ iʔ
təmx^wulaʔx^wselx lut pənkiŋ
k' swit t'ə x^wic'xmselex

Nous tenons à souligner que
les terres sur lesquelles nous
sommes rassemblés font partie du
territoire non cédé des
Syilx (Okanagan)





Commonage Landscape photo showing tractor, threshing machine at work, piles of chaff and sacks of grain.



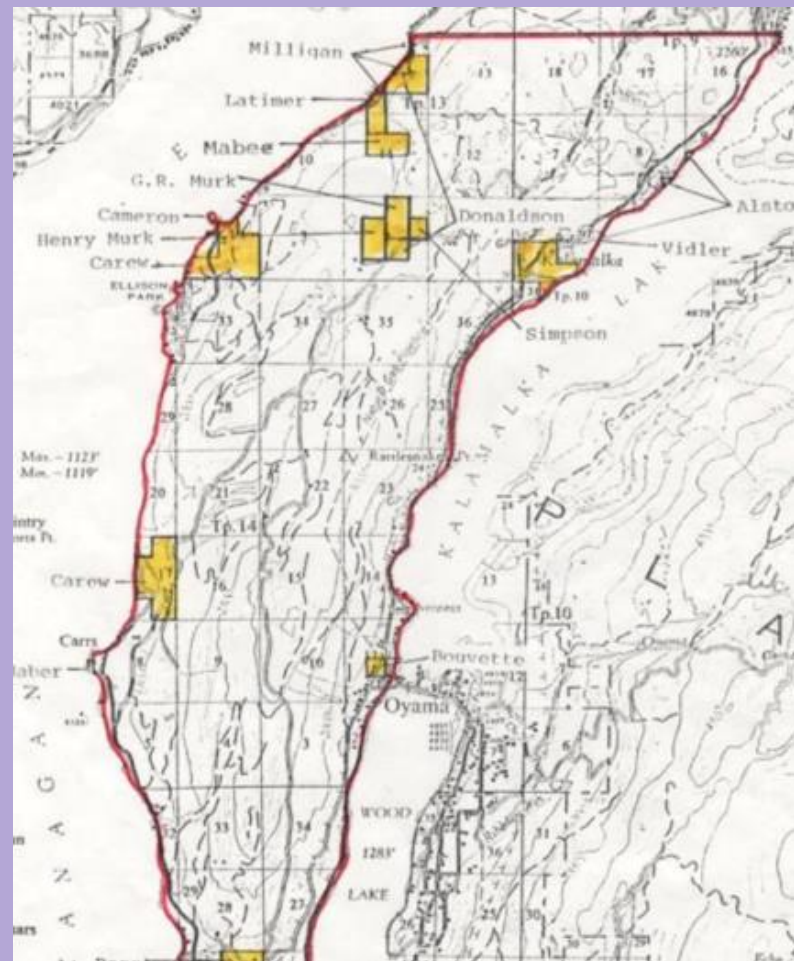
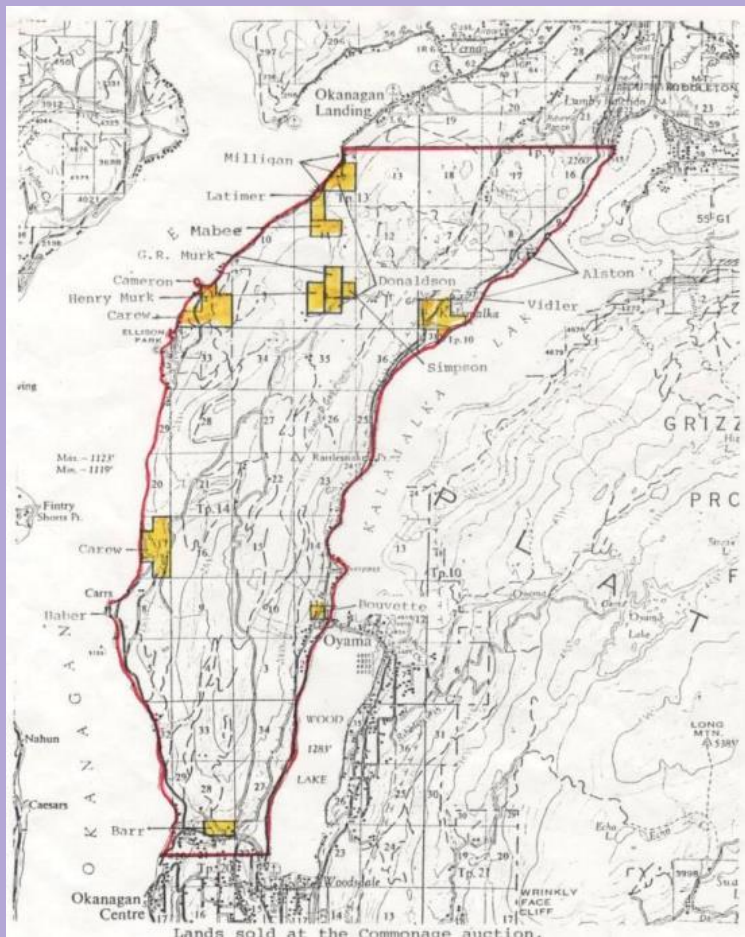
Sunnyside school picnic by Chocran Lake at the top of the Commonage



Firewood Sawing Bee On Bailey property, Commonage.



This is Arthur Wilson's hayshed and pigpen. The hill of the Commonage is in the background.



Map of the Commonage. Close up on the right.

Discussion Questions:

- ❖ What are land claims? Why are they important to bring forward?
- ❖ Did the government have the right to give away the land of the commange without the Syilx's consent?
- ❖ Who should the commonage belong to today?

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11255 Okanagan Center Road West
Lake Country, BC V4V 2J7

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